Doc#. 1002108144 fee: \$48.00 Date: 01/21/2010 10:01 Will Pg: 1 of 1 *RHSP FEE \$10.00 Applied

RELEASE OF MORTGAGE . OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY TABSE PRESENTS, That Harris N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMINE RELEASE, CONVEY and QUIT CLAIM unto Dinakkumar B. Patel arid Varshaben D. Patel, his wife, not as joint tenants or tenants in common but as tenants by the entirety. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing cate the 7th day of December, 2007, and recorded in the Recorders Office of Cook, County, in the State of Illinois, as document number 0735508140, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

UNIT C AND UNIT G "5" TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST VILLA CONDOMINAM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26856781, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. PERMANENT INDEX NUMBER: 28-16-303-049-1003 and 25-16-303-049-1025 COMMON ADDRESS: 15744 Laramie Avenue, Unit C. Ozl. Forest, IL60452 Witness our hands and seals, 22nd day of March, 2009.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 22nd day of March, 2009 by

DEBORAH J. DANIELS, COLLATERAL MGT. OFFICER of Harris N.A., as for the uses and purposes therein set forth.

Please mail recorded document to:

Oak Forest Bakery & Café Inc. 5240-B W. 159th St

Oak Forest, IL 60452

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'OFFICIAL SEAL" LOIS S MILLER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES DEC. 08, 2012

This instrument was prepared by: JENNY WEBB, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

WHEN RECORDED, RETURN TO: EQUITY LOAN SERVICES 1100 SUPERIOR AVENUE, SUTTE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING - TEAM 1 Accommodation Recording Per Client Request

HII PATEL 41407709 FIRST AMERICAN ELS

RELEASE