UNOFFICIAL CORY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227 Doc#: 1002115048 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/21/2010 10:08 AM Pg: 1 of 2



SATISFACTION

FIFTH THIRD BANK #:0406535625 "BENDIK" Lender ID:0043100/1708043580 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIS TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by JANA BENDIK, AN UNMARPICO WOMAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/29/2008 Recorded: 11/17/2008 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0832254050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and cischarge said mortgage.

Legal: LEGAL DESCRIPTION

PARCEL ONE:

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN FIFST IN THE COMMON ELEMENTS IN MAGNOLIA GARDENS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE CECLARATION RECORDED JANUARY 21, 2004 AS DOCUMENT NUMBER 04202119155, IN THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL: TWO

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-37 AND STORAGE SPACE S-2A AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION. AFORESAID

PARCEL: 14-17-118-032-1001

COMMONLY KNOWN AS 4553 N MAGNOLIA AVENUE, # 201 CHICAGO ILLINOIS 60640

Assessor's/Tax ID No. 14-17-118-032-1001

Property Address: 4553 N MAGNOLIA UNIT 201, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY On <u>January 5th</u>, 2010

By: Randy Jones, Vice-President

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STATE OF Ohio **COUNTY OF Hamilton**

On January 5th, 2010, before me, ANDREA BAUER, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDREA BAUER

Notary Expires: 10/16/20 (1

Prepared By:

RIVE, 1 Sally Knox, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030