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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
LIEN RELEASE DEPT.
AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408



Doc#: 1002122060 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2010 03:31 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205194569 "SUTERA" Lender ID: 363001/500494905 Cook, Illinois
MERS #: 100215800000394157 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by GLORIA SUTERA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/21/2005 Recorded: 07/11/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0519241123, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN CHESTER J. MAKAR OFF SUBDIVISION IN THE SOUTH 1/2 OF THE NORTH 1/2 OF BLOCK 4 IN HARTMAN STICKNEY SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-25-303-014-0000
Property Address: 7616 SOUTH SHOLER AVE, BRIDGEVIEW, IL 60455

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On January 5th, 2010

By: [Signature]
LILY CHIU, Assistant Secretary

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S	___
M	<u>N</u>
SC	___
E	<u>Y</u>
INT	<u>LY</u>

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SATISFACTION Page 2 of 2

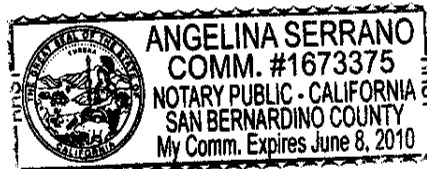
STATE OF California
COUNTY OF San Bernardino

On January 5th, 2010 before me, ANGELINA SERRANO, Notary Public, personally appeared LILY CHIU, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


ANGELINA SERRANO
Notary Expires: 06/08/2010 # 1673375



(This area for notarial seal)

Prepared By:
Kimberly White (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

Property of Cook County Clerk's Office