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Prepared By and Return to: DOCX, LLC 1111 Alderman Drive, Suite 350 Alpharetta, GA 30005

1701 SIL 000 148 K Servicing Number: 140319 Doc#: 1002122026 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/21/2010 09:59 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, NATIONAL CITY BANK an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Oh. 45342 (NCB) hereby sells, transfers, sets over, and assigns to: ARCH BAY HOLDINGS, LLC-SERIES 2008B

Located at: C/O Marix Servicing, LLC, 1925 W. Pinnacle Peak Road, Phoenix, AZ 85027

NCB's entire right, title, and interest in and to the following described mortgage (the Mortgage) and

ס:

promissory note (the Promissory Note) which are dated 11/12/2007. and are in the original

principal amount of \$ 308,400.00. The Mortgage is described and identified by the

following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as

recorded in COOK County, 11

Parcel #: 13-35-304-031 See affached legal

INSTRUMENT MORTGAGOR(S) NUMBER

BOOK & PAGE

RICHARD L SANTIAGO

Odlia Troche (B)

0800248035

n/a

Recurring Date: 01/02/2008
IN TESTIMONY WHEREOF, said NATIONAL CITY BANK, has hereunto set its hands this date, November 4, 2008.

WITNESS:

NATIONAL CITY BANK s/b/m National City Mortgage a division of National City Bank

Name DEBRA J CONLEY

SUPERVISOR-MONTGAGE OFFICE

On this date, November 4, 2008 before me, the undersigned, a Notary Public ir and for said County and State, personally appeared DEBRA L CONLEY, the SUPERVISOR-MORTGAGE OFFICEF, to, an on behalf of NATIONAL CITY BANK., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein continued.

> MICHELE BOLDEN Notary Public

My Commission Expires: 06/02/2010

My County of Residence: MONTGOMERY

This Instrument Prepared by:

NATIONAL CITY BANK

Return To: National City Bank



1002122026 Page: 2 of 2

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Law Title Insurance Agency Inc.-Oakbrook 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523 (630)571-1007, Fax (630)571-1062 Authorized Agent For: National Land Title

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: OAK-112130K

The land referred to in this Commitment is described as follows:

LOT 7 IN PIERCES SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIA'N, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 13-35-304-031 1918 NORTH LAW JOALE, CHICAGO IL 60647 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR TY.

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OUT

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OFFICE CONVENIENCE ONLY AND ARE NOT INSURED.