

UNOFFICIAL COPY

DOC 170

NAME: GRIGALUNAS, JAMES AND SULMA
Loan#: 3002059503-FNF



ASSIGNMENT OF MORTGAGE

Doc#: 1002126134 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2010 09:55 AM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MARM 2006-OA2. (hereinafter called the Assignee), its successors and assigns, prior to 12/24/09, the following described mortgage:

Date: July 14, 2006 Amount of Debt: \$ 300,750.00
Mortgagor: JAMES GRIGALUNAS AKA JAMES R. GRIGALUNAS; SULMA GRIGALUNAS
Mortgagor: AKA SULMA R. GRIGALUNAS AKA SULMA I. GRIGALUNAS;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., its successors and/or assigns

Recorded on July 25, 2006 As Document: 2020605227 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 2 IN ERNST F WENDELL'S RESUBDIVISION OF LOT 41 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 42 AND 48 BOTH INCLUSIVE, IN BLOCK 22 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHRAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 351 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-34-420-022

Commonly known as: 1752 N KARLOV AVE UNIT 2, CHICAGO, IL 60639

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By: [Signature]
Chamagne Williams ASSISTANT Vice President

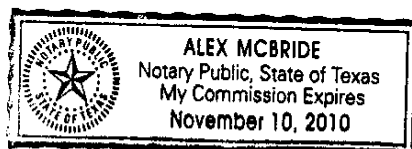
By: [Signature]
JC San Pedro ASSISTANT Vice President

State of Texas)
ss.)
County of Travis)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Chamagne Williams and JC San Pedro, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 01 day of Jan., 2010

[Signature]
Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0930155