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PREPARED BY & WHEN RECORDED

MAIL TO: Michelle Ford

MICHELLE FORD

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989



Doc#: 1002134090 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 01/21/2010 03:03 PM Pg: 1 of 3

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 005770272930

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: DANNY V NGUYEN, AN UNMARRIED MAN

Beneficiary: WEYERHAEUSER MORTGAGE COMPANY

Date of Deed: August 5, 1996

Date Recorded: May 31, 1996

Book: NA

Page: NA

Document: 96412024

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 611 W PATTERSON AVE, CHICAGO IL 60613
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 2, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION




MARY ANN THOMPSON
REAL ESTATE OFFICER

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STATE OF MARYLAND

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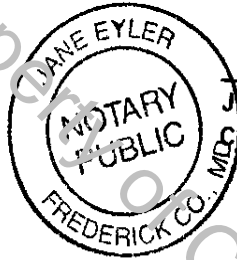
COUNTY OF FREDERICK

) ss

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On this February 2, 2001, before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

UNIT 413 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN PARK HARBOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NO 26932046 AS AMENDED IN
FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN# 14-21-109-019-1066

LOAN: 005770272930