## **UNOFFICIAL COP**

Prepared By: Alliance Title Corp. 5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656

Mail To: Alliance Title Corp. 5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656



1002134035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/21/2010 08:57 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 01/08/10 Ti.le Order Number: A09-1616
1. Name of mortgagor(s): Coda-4244 Leavitt LLC
2. Name of original mortgagee: (M) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
3. Name of mortgage som for CS.
4. Mortgage recording: Document No. (1) 60 (2)
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no
objection from the mortgagee or mor gage servicer or its guesses and payoff statement, and there is no
certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the nortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: | 4-18 Common Address: 4244 N. Leavitt Street Chicago IL 60618

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656

773-556-2222

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on 01/08/10 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on:

OFFICIAL SEAL ALEKSANDRA NOWAKOWSKA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/10/10

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## **UNOFFICIAL COPY**

LOT 117 IN RUDOLPH AND BROWN'S SUBDIVISION OF LOT 2 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-18-311-027-0000

Property or Cook County Clerk's Office