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FS File No.: 09-024175

Doc#: 1002247044 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2010 08:50 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, JP Morgan Chase Bank, National Association has hereby sold, assigned and transferred to Northern Trust Co. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Milos Stojiljkovic to Pillar Financial, LLC, dated April 4, 2006, and recorded on April 18, 2006 as Document No. 0610841017 in the Cook County Recorder of Deeds, in the State of Illinois, conveying the property known as:

UNIT NO. 2-E IN WINDSOR COURTS CONDOMINIUM NO. 2,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 23134384, AS AMENDED FROM TIME TO TIME, IN SECTION
16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4550 North Linder Avenue, Unit 2E, Chicago, IL
60630

Permanent Index No.: 13-16-114-045-1011

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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By: [Signature] JP Morgan Chase Bank, National Association
Mathew Holmes and Attest: [Signature]
Mathew Holmes Laura Hescott
 STATE OF Minnesota) Attorney in Fact
) Dakota ss.) Attorney in Fact
 COUNTY OF _____)

I, Mark Bischof, a Notary Public in and for the County
 and State aforesaid, DO HEREBY CERTIFY THAT Mathew Holmes,
 the Attorney in Fact respectively of
JP Morgan Chase Bank, NA personally known to me
 to be the same persons whose names are subscribed in the foregoing
 instrument, personally appeared before me, and acknowledge that they signed
 and delivered the said instrument as their free and voluntary act for the uses and
 purposes therein set forth; and that the seal affixed to the foregoing instrument is
 the corporate seal of said corporation and that said instrument was signed and
 sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 8 day of Jan, 2010.

[Signature]

Notary Public in and for said State
 My commission expires on 1.31.13

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX
 cmz - CATHY ZENTZ
 Cook County Recorder/Box: 254

