Doc#. 1002257033 fee: \$48.00 UNOFFIC Att: 01/72/2010 08/27 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MARCIE J DENNISON, KENNETH F ADAMOWICZ 1243 Asbury Ct Elgin IL 60120

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID 0001816365932505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARCIE J DENNI SCN, KENNETH F ADAMOWICZ

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0736005063 Date of Note: 11/21/2007 Original Recording Date: 12/26/2007

Property Address: 1243 ASBURY CT ELGIN, IL 607.20 Legal Description: Lot N/A Block N/A Township N/A

THE LAND REFERRED TO IN THIS COMMITMEN'. IS DESCRIBED AS FOLLOWS: UNIT NUMBER 26-3-1243A IN PRINCETON WEST CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRC SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL ME (1D) AN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090 EN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM RECORDED AUGUST 26, 2004 AS DOCUMENT NUMBER 0423939094; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 06-06-200-068-1031 County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/21/2010.

Mortgage Electronic Registration Systems, Inc.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/21/2010 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC SHYANNE ROSE FANKHAUSER 579523 COMMISSION EXPIRES JULY 20, 2013 STATE OF UTAH

Notary Public: Shyanne Rose

Mym Re Folkman

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache