Doc#. 1002257186 fee: \$48.00

OFF C Att: 01/22/2010 03 03 PM/Pg: 1 of 1

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

THE NATIONAL BANK KIM DEJONGHE 852 MIDDLE RD BETTENDORF IA 52722

## WHEN RECORDED MAIL TO:

THE NATIONAL BANK 852 MIDDLE RD BETTENDORF IA 52722

**SUBMITTED BY: LISA CARPENTIER** 

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE COESENTS that, **THE National Bank** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): JONATHAN W ULB  $\lambda^{\rm N}$  SPOUSE OF MEGAN R URBAN AND MEGAN R URBAN SPOUSE OF JONATHAN W URBAN

Original Mortgagee(S):

Loan Number: 19431

Original Instrument No: 0909826024 Date of Note: 03/30/2009 Original Recording Date: 04/08/2009

Property Address: 1341 N BELL CHICAGO, IL 60622

Legal Description:

LOT 41 IN WARNER'S SUBDIVISION OF BLOCK 9 IN WATSON TOWNER AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6 TO WISHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINIOS.

Pin #: 17-06-117-008

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/19/2010.

THE NATIONAL BANK

By: LESLIE M. LIPPENS

Title: AVP LOAN OPERATIONS

State of IA City/County of SCOTT }

This instrument was acknowledged before me on 01/19/2010 by LESLIE M. LIPPENS, AVP LOAN OPER ATIONS of THE NATIONAL BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LISA K. CARPENTIER
Commission Number 758624
My Commission Expires
June 8, 2010

Notary Public: LISA CARPENTIER

disa K. Carpentier

C/6/7/50

My Commission Expires:

06/08/2010

Resides in: SCOTT