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Warranty Deed Statutory (ILLINOIS) (Individual to Individual)



Doc#: 1002205057 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/22/2010 10:38 AM Pg: 1 of 4

Above Space for Recorder's Use Only

ST 5113650

THE GRANTORS, STEPHANIE D. SHEAR n/k/a STEPHANIE D. SMITH and BRADLEY H. SMITH, Fishand and Wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations in hard paid, CONVEY and WARRANT to GRANTEE, DEANNA MAJKRZAK, of Palos Park, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 17-17-206-014-1025 and 17-17-206-014-106)

c/k/a: 939 W. MADISON STREET, UNIT 404, CAICAGO, ILLINOIS 60607

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD SAID PEFMISES forever.

subject only to: general real estate taxes not due and payable at the time of Closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

Dated this **2009** day of November, 2009

__(SFAL)

TEPHANIE/D. SHEAR n/k/a STEPHANIE D. SMI'FF

_(SEAL)

BRADLEY H. SMITH

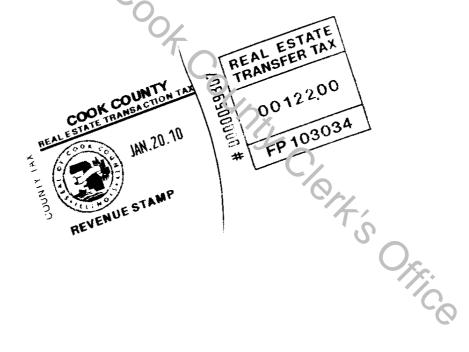
BOX 333-CT

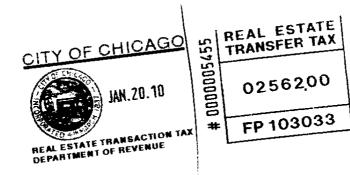


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#404

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5113650 HNC

STREET ADDRESS: 939 W MADISON ST

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-17-206-014-1025

LEGAL DESCRIPTION:

UNIT NUMBERS 404 AND P21 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF TUF NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

PARCEL 2: LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99831947; AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

LEGALD

MKR

11/30/09

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State of Illinois }
County of Cook } ss
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHANIE D. SHEAR n/k/a STEPHANIE D. SMITH and BRADLEY H. SMITH, Husband and Wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 23 of November, 2009
Commission expires,
This instrument prepared by: John Mantas, Esq. Skoubis Mantas LLC 1300 West Higgins Road, Suite 209 Park Ridge, Illinois 60068
MAIL TO: SEND SUBSEQUENT TAX BILLS TO:
Deanna MAJKRZAK Beanna MAJKRZAK
939 W. Madison Unit 404 939 W. Madison Unit 404
Chicago, Ir. 60607 Chicago Ic 60607