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Doc#: 1002205193 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/22/2010 02:30 PM Pg: 1 of 2

Above space for Recorder's Use Only

ASSIGNMENT OF MOPTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for HSBC Mortgage Corporation (USA), a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Mortgage Corporation (USA), all interests in and under that certain Mortgage dated 2/7/2008 executed by

Tracy Collier

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for HSBC Mortgage Corporation (USA). Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 02/19/2008 as Document Number 0805047105 and which Mortgage covers the following described property, to-wit:

LOT 153 IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF SUNDRY LOTS IN SUNDRY BLOCKS IN CORNELL, IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION RECORDED MARCH 3, 1920 AS DOCUMENT NUMBER 6751064, IN BOOK 158 OF PLATS, PAGE 34.

Codilis & Associates, P.C. 5W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

1002205193 Page: 2 of 2

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Commonly known as:

8114 S. Ingleside Avenue

Chicago, IL 60619

PIN 20-35-116-017

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHERE Vice Presider.	EOF, said party of and attested by	the first part ha its Vice Pre	ns caused this instr sident	rument to be signed by its and its corporate seal
affixed hereto this				
Mortgage Electronic Re(USA)	egis ration System	s, Inc. as Nom	inee for HSBC M	ortgage Corporation
11/	<i>y</i>	Jones !	Des Vol	
Ву	<u>OxAt</u>	test KULL	eus py	
Chuck Henrickson	Vice President	Cec	elia Knox 🗸 (Vic	e President
STATE OF Minneso	ta	94		
COUNTY OF Dake	ota			
		C		
I. Mark Bischof	the	undersigned l	Notary Public, do	hereby certify that
Chuck Henrickson		_		ly known to me to be the
Authorized Signatory of				
acknowledged said inst	rument to be the fi	ee and volunta	ary act and deed o	f said corporation, for the
uses and purposes there	ein mentioned, and	on oath stated	that he was author	rized to execute said
instrument.			•	仁
GIVEN under my hand	and Seal this <u></u>	$_{\text{day of}}$ \mathcal{D} ϵ	<u>, 20</u>	9.50
		_		
Notary Public	SE.	AL JU	MARK BISCH	HOF
			NOTARY PUBLIC - MIN MY COMMISSI EXPIRES JAN. 31	NESOTA ION . 2013

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-18907

BOX 70

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