

# UNOFFICIAL COPY



Doc#: 1002205194 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2010 02:30 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment and Loan, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Penny Mac Loan Services, LLC, all interests in and under that certain Mortgage dated 11/3/2006 executed by

Juan Jose Valencia a/k/a Juan Valencia  
Silvia Moreno

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment and Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/27/2006 as Document Number 0633102237 and which Mortgage covers the following described property, to-wit:

LOT 171 IN SECOND AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH 18 ACRES) OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 3636 S. 59th Court  
Cicero, IL 60804

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

BOX 70

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PIN 16-32-408-037

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 11 day of Dec, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment and Loan

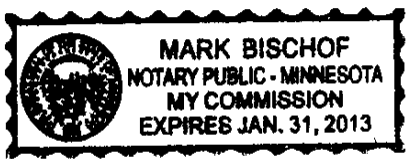
By: [Signature] Attest: [Signature]  
Laura Hescott Vice President Chuck Henrickson Vice President

STATE OF Minnesota SS  
COUNTY OF Dakota

I, Mark Bischof, the undersigned Notary Public, do hereby certify that Laura Hescott and Chuck Henrickson who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11 day of Dec, 2009

[Signature]  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-25864  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**