

# UNOFFICIAL COPY



Doc#: 1002205139 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2010 11:59 AM Pg: 1 of 2

Prepared by & return to:  
Home State Mortgage Group, Inc.  
40 Grant Street  
Crystal Lake, ILLINOIS 60014

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Home State Bank N.A., its successors and/or assigns all the rights, title and interest of the undersigned in and to a certain Note dated January 14, 2010, executed by BRIAN T. MCGINNIS AND KATHRYN C. MCGINNIS, HUSBAND AND WIFE to Home State Mortgage Group, Inc., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 40 Grant Street, Crystal Lake, IL 60014, hereinafter referred to as Assignor, in face amount \$320,000.00 secured by a mortgage dated January 14, 2010 and recorded in Cook County on \_\_\_\_\_ as Document No. 1002205138 securing the following real estate to wit:

UNIT 4W IN THE 1751 WEST DIVISION CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 7 AND 8 IN FRICKE AND DOSE'S SUBDIVISION OF BLOCK 4 IN JOHNSTON'S SUBDIVISION OF EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 2001 AS DOCUMENT 0010448653; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel Identification Number: 17-06-405-023-1008

COMMONLY KNOWN AS: 1751 W. Division Street, Unit 4W, Chicago, IL 60622

IN WITNESS WHEREOF, said assignor has caused its name to be signed to these present by its Vice President this 14th day of January, 2010.

Home State Mortgage Group, Inc.

BY: \_\_\_\_\_

P James Sims, Vice President

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STATE OF ILLINOIS            )  
  )  
COUNTY OF Cook            )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **P James Sims**, personally known to me to be the **Vice President of Home State Mortgage Group, Inc.**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person and severally acknowledge such **Vice President**, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this **14th day of January, 2010**.

Commission expires:

Bonnie L. Kendall  
Notary Public



Cook County Clerk's Office