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Doc#: 1002205247 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/22/2010 03:52 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB, existing under the laws of the State of _, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby assigns/transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR11 UNDER THE POOLING AND SERVICING AGREEMENT CATED APRIL 1, 2006, party of the second part, and by these presents does grant, bargain, sell, assign, transfer and set over unto said party of the second part a certain Note and Mciryage bearing the date, March 27, 2006, made by ATANAS IVAKINOV A/K/A ATANAS IRAKIMOV, and recorded on April 5, 2006, as Document Number 0609540394, with the Cook County Recorder of Deeds, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

LOT 13 (EXCEPT THAT PART WHICH LIES NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 13, 32.58 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG A LINE 67.74 FEET TO A POINT WHICH IS 32.83 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13; THENCE NORTH 0.42 FEET; THENCE EAST 42.26 FEET TO

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A POINT ON THE EAST LINE OF SAID LOT 13, 33.25 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 13) IN THE SUBDIVISION OF BLOCK 2 OF FREDERICK'S SUBDIVISION OF LOTS 1 AND 2 IN CIRCUIT COURT PARTITION OF THE EAST 63.42 ACRES LYING NORTH OF MILWAUKEE AVENUE, OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 2301 North Campbell Avenue, Chicago,

Illinois 60647

Tax Number: 13-36-209-028

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LANGYMAC BANK, FSB

WW.

BY:____

Assistant Vice President

ATTEST:

Brian Barnett

Assistant Vice President

Subscribed and sworn to before me this 30 day o

DEC , 2009.

(SEAL)

Notary Public

PREPARED BY:

Attorney No. 18837 LAW OFFICES OF IRA T. NEVEL, L.L.C. 175 North Franklin Suite 201 Chicago, Illinois 60606 (312) 357-1125

RETURN TO: BOX 167

Anna Elizabeth Ramsey

Notary Public,

State of Texas

Comm. Exp. 12-15-13