Doc#. 1002208240 fee: \$48.00 NOFFIC Att : 01/22/2010 01 29 PM/Pg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

DOCX LLC on behalf of Select Portfolio Servicing, Inc. 1111 Alderman Drive Suite #350 Alpharetta GA 30005

WHEN RECORDED MAIL TO:

DOCX LLC Ronald E Meharg 1111 Alderman Drive Suite #350 Alpharetta GA 30005

SUBMITTED BY: Alicia v. Williams

Loan Number: SPS-2/7-0011559952

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. as nominee for First Franklin a Division of Nat. City Bank of IN hold t of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LORETTA A JOHNSON MARRIED TO MICHAEL A JOHNSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN

A DIVISION OF NAT. CITY BANK OF IN

Original Instrument No: 0611546008 Date c1 Note: 04/07/2006 Original Recording Date: 04/25/2006

Property Address: 5957 WOODGATE DR MATTESON, JL 69443

Legal Description:

LOT 461 IN WOODGATE GREEN, UNIT #3, BEING A SUBD OF PART OF THE NE 1/4 OF SEC 17 AND PART OF THE E'S OF THE NW 1/4 OF SAID SEC 17, TWP 35 N, R13, E OF TFF 3RD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF 10/13/72 AS D. #22083599 IN COOK COUNTY, VLLINOIS. FOR INFORMATION ONLY: 31-17-203-012 5957 WEST WOODGATE DRIVE, MATTESON IL 60443 THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Pin #: 31-17-203-012 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/20/2010.

Mortgage Electronic Registration Systems, Inc. as nominee for First Franklin a Division of Nat. City Bank of IN S OFFICE

By: Shelly Scheffey Title: Vice President

State of Georgia 1 City/County of Fulton County }

This instrument was acknowledged before me on 01/20/2010 by Shelly Scheffey, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for First Franklin a Division of Nat. City Bank of IN, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

atria V. Willia.

Notary Public: Alicia v. Williams My Commission Expires: 04/07/2012

Resides in: Fulton County

