



Doc#: 1002208211 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2010 12:57 PM Pg: 1 of 3

581845

PREPARED BY AND WHEN RECORDED RETURN TO:  
SOVEREIGN BANK 10421CA3  
PO BOX 12646  
READING, PA 19612-9849

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 27071  
INVESTOR LOAN NO. 10033  
Date: APRIL 27, 2006

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FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**SOVEREIGN BANK, FEDERAL SAVINGS BANK,**  
**SOVEREIGN BANK, F.S.B.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **APRIL 27, 2006**  
**MICHAEL A. COLON AND BETSY COLON, HUSBAND AND WIFE** executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 1002208210  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **(COOK)** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED FIFTY-EIGHT THOUSAND FOUR HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **APRIL 27, 2006**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 27 day of April 2008, before me, a Notary Public  
within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/08



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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000581845 OC

**STREET ADDRESS:** 3851 W. 67TH PL.

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 19-23-305-003-0000

**LEGAL DESCRIPTION:**

LOT 16 IN BLOCK 2 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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