

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE

RETURN TO:  
Provest Investigations  
977 N. Oaklawn Avenue. Ste. 203  
Elmhurst, IL 60126

PA1000391



Doc#: 1002212059 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2010 09:04 AM Pg: 1 of 3

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK, NATIONAL ASSOCIATION, AS )  
SUCCESSOR TRUSTEE TO BANK OF AMERICA, )  
N.A. AS SUCCESSOR BY MERGER TO LASALLE )  
BANK, N.A., AS TRUSTEE FOR MERRILL )  
LYNCH FIRST FRANKLIN MORTGAGE LOAN )  
TRUST, MORTGAGE LOAN ASSET-BACKED )  
CERTIFICATES, SERIES 2007-1 )

PLAINTIFF NO. 10 CH 01544

VS

JUDGE

LAURA HETTRICH; MICHAEL HETTRICH; )  
SUMMITBRIDGE CREDIT INVESTMENTS LLC; )  
UNITED STATES OF AMERICA; UNKNOWN )  
HEIRS AND LEGATEES OF LAURA HETTRICH, )  
IF ANY; UNKNOWN OWNERS AND NON RECORD )  
CLAIMANTS ; )

DEFENDANTS )

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 2010, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THE SOUTH 41 FEET OF LOT 27 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7) AND THE SOUTH 41 FEET OF LOTS 28, 29 AND 30 AND OF THE EAST 14 FEET OF LOT 31 IN THE SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF BLOCK 33 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 330 NORTH ASHLAND AVENUE

# UNOFFICIAL COPY

CHICAGO, IL 60607

The subject mortgage has been recorded/registered as document number:  
#0705205151 .

SIGNATURE: Richard M. Roscuban Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 17-07-407-009-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of COOK COUNTY Clerk's Office  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

# UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

FILED

IN THE CIRCUIT COURT OF JUDICIAL CIRCUIT NO. 10 JAN 10 AM 10:52  
COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK, NATIONAL ASSOCIATION, AS )  
SUCCESSOR TRUSTEE TO BANK OF AMERICA, )  
N.A. AS SUCCESSOR BY MERGER TO LASALLE )  
BANK, N.A., AS TRUSTEE FOR MERRILL )  
LYNCH FIRST FRANKLIN MORTGAGE LOAN )  
TRUST, MORTGAGE LOAN ASSET-BACKED )  
CERTIFICATES, SERIES 2007-1 )

PLAINTIFF ) NO.

VS

) JUDGE

LAURA HETTRICH; MICHAEL HETTRICH; )  
SUMMITBRIDGE CREDIT INVESTMENTS LLC; )  
UNITED STATES OF AMERICA; UNKNOWN )  
HEIRS AND LEGATEES OF LAURA HETTRICH, )  
IF ANY; UNKNOWN OWNERS AND NON RECORD )  
CLAIMANTS ; )

DEFENDANTS )

10 CH01544

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, RICHARD M. ROSENBAUM, attorney, certify that I prepared this notice on  
JANUARY 11, 2010 to be filed along with a copy of the lis pendens notice with  
the above entitled address.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

Richard M. Rosenbaum  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1000391