## **UNOFFICIAL COPY**

MAIL TO: 0 90300 1050 (CORPORATION TO INDIVIDUAL) **ILLINOIS** 



1002212118 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/22/2010 11:14 AM Pg: 1 of 3

THIS INDENTURE, made this 16th day of December, 2009, between Fannie Mae a/k/a Federal National Mortgage As ociation, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Frank B. Palladino and John D. Koziel, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMI'SE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

STATE TAX

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

18-13-228-005 PERMANENT REAL ESTATE INDEX NUMBER(S) PROPERTY ADDRESS(ES):

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 7435 W. 58th Place, Summit, IL, 60501 Chicago, IL 60606-4650 Attn:Search Department

COOK COUNTY REAL ESTATE 4657 TRANSFER TAX REAL ESTATE STATE OF ILLINOIS 000031694 RANSFER TAX JAN. 19. 10 0004075 W. 19.10 0008150 FP326665 REAL ESTATE TRANSFER TAIL DEPARTMENT OF REVENUE FP326652

1002212118D Page: 2 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

LOT 16 IN BLOCK 8 IN FISHER AND MILLER'S ROAD ARGO SUBDIVISION OF SUMMIT IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCANALD BY OFFICE

1002212118D Page: 3 of 3

## **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage Association

As Attorney in Fact

PLACE CORPORATE SEAL HERE

**STATE OF** SS **COUNTY OF** Brin Occor- the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that ANDREW J. NECSON, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/sle/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and official seal this / day of My commission expires: This instrument was prepared by PIERCE & ASSOCIATES, P.S. 1 North Dearborn, Suite 1300, Chicago, IL 60602 Office Exempt under the provision of Date: Section 4, of the Real Estate Transfer Act Agent. PLEASE SEND SUBSEQUENT TAX BILLS TO: