

# UNOFFICIAL COPY

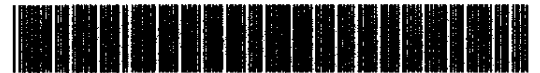


1002213006

Recording Requested/Prepared By:  
**Jezet Karapetian**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 60093**  
Voice: 800-331-3282

Doc#: 1002213006 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2010 10:07 AM Pg: 1 of 2

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 2000616241 "James T. Mangan" Cook County Recorder, Illinois

Dated: January 13, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned THE NORTHERN TRUST COMPANY does hereby certify that a certain mortgage executed by JAMES T. MANGAN, ON HIS OWN BEHALF AND AS CO-TRUSTEE UNDER TRUST AGREEMENTS DATED APRIL 17, 1997, AS AMENDED, AND KNOWN AS THE JAMES T. MANGAN TRUST AND THE KATHLEEN S. MANGAN TRUST AND KATHLEEN S. MANGAN, ON HER OWN BEHALF AND AS CO-TRUSTEE UNDER TRUST AGREEMENTS DATED APRIL 17, 1997 AND KNOWN AS THE KATHLEEN S. MANGAN TRUST AND THE JAMES T. MANGAN TRUST to THE NORTHERN TRUST COMPANY dated 9/1/2004 calling for the original principal sum of dollars (\$724,000.00), and recorded on OCTOBER 14, 2004 in Mortgage Record , page and/or instrument # 0428804052, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$724,000.00  
Tax Parcel ID: 05-17-113-011-0000  
Property Address: 1183 ASHBURY, WINNETKA, IL 60093

Legal and/or Assignment: THE WEST 1/2 OF LOT 8 IN BLOCK 11 IN LLOYD'S SUBDIVISION OF BLOCKS 1 TO 5 INCLUSIVE IN TAYLORS SECOND ADDITION TO TAYLORSPT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, AND PART OF THE NORTHWEST 1/4 OF SECTION 17 IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being hereunto duly authorized, this 13th day of January, 2010.

S	/
P	2
B	N
M	N
CO	Y
E	Y
INT	Y

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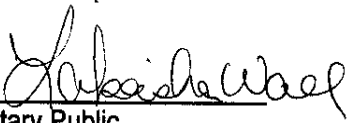
THE NORTHERN TRUST COMPANY

By:   
**LASHANTA WALL**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **January 13, 2010**, before me, **Lakeisha Wall** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Lakeisha Wall**



(This area is for notarial seal)