**UNOFFICIAL CO** 

Recording Requested/Prepared By: Jezet Karapetian **CT Lien Solutions** P.O.Box 29071. Glendale, CA - 60626 Voice: 800-331-3282

When Recorded Return To: **CT Lien Solutions** P.O.Box 29071 Glendale, CA 91209

Doc#: 1002213011 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/22/2010 10:33 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

LOAN #: 27385194 "Andrew H. Dobzv." Cook County Recorder, Illinois

Dated: January 13, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned THE NORTHERN TRUST COMPANY does hereby certify that a certain mortgage executed by ANDREW H. DOBLYN, AN UNMARRIED MAN, BRECK KUHNKE, AN UNMARRIED MAN to THE NORTHERN TRUST COMPANY dated 3/29/2004 calling for the original principal sum of dollars (\$214,000.00), and recorded on APRIL 12, 2004 in Mortgage Record , page and/or instrument # 0410346106, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as

Loan Amount \$214,000.00 Tax Parcel ID: 11-31-204-019

Property Address: 1910 WEST GREENLEAD AVENUE, CHICAGO, IL 60626

Legal and/or Assignment: LOT 18 IN BLOCK 20 IN ROGERS PARK IN SECTION 31, 70 WNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers. They being thereto duly authorized, this 13th day of January, 2010.

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## NOFFICIAL CO

LOAN #: 27385194 "Andrew H. Dobzyn" Cook County Recorder, Illinois

Dated: January 13, 2010

THE NORTHERN TRUST COMPANY

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA County of LOS ANGELES

On January 13, 2010, before me, Lakeisha Wall a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Lashanta Wall, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Lakeisha Wall

LAKEISHA WALL Commission # 1715396 Notary Public - California Los Angeles County OUNT CORTS OFFICE inv Comm. Expires Jan 7, 2011

(This area is for notarial seal)