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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1002216012 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2010 09:38 AM Pg: 1 of 2

USBHM	515	6800169446
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MIN #: 100021268001694468
MERS Telephone #: 888/679-6377
CRef#:01/16/2010-PRef#:R105-POF
Date:12/17/2009-Print Batch ID:101392
PIN/Tax ID #: 10-27-321-002-1025
Property Address:
7201 N LINCOLN AVE #309
LINCOLNWOOD, IL 60712
ILmrsd-eR2.0 12/15/2009 2009(c) by DUCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY**, whose address is **3100 DUNDEE ROAD, SUITE 104, NORTHBROOK, IL 60062**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BORIS LITOVSKY, UNMARRIED**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY**

Date of Mortgage: **08/29/2008** Loan Amount: **\$202,400.00**
Recording Date: **09/08/2008** Document #: **0825241037**

Legal Description: **PARCEL 1: UNIT NO. 309 IN HAMPTON PLACE CONDOMINIUMS, AS DELINEATED ON A SURE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 299.00 FEET OF THE SOUTHWEST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25483680, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

PARCEL 2: THE EXCLUSIVE USE OF INDOOR PARKING SPACE NUMBER 51-B AND 52-B, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25483680.

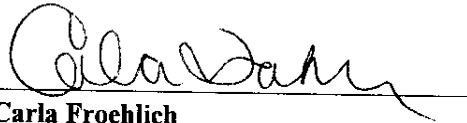
and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/11/2010**.

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS
NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY**



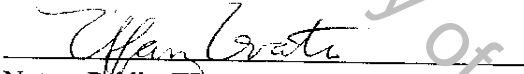
Carla Froehlich
Assistant Secretary

State of **KY**

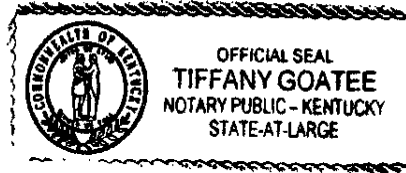
County of **Daviess**

On this date of **01/11/2010**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Goatee**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office