RELEASE OF MECHANIC'S LIEN CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose Doc#: 1002216029 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 STATE OF ILLINOIS COUNTY OF LOD Cook County Recorder of Deeds Date: 01/22/2010 10:51 AM Pg: 1 of 2 MECHANIC'S LIE DOCUMENT NO. 091733 0915939029 WHEREAS, the undersigned, (The Above Space For Recorder's Use Only) heretofore. A.D. 2009, filed in the above office a Claim for Lien against Startate Vontr for FIFTY SIK THE WAND FOUR HUNDRED Dollars, and on the following described property, _ which Claim for Lien is numbered as above. Permanent Index Number (PIN) 20-30-215-042-0000 7 THAND CHURAGO , IL. NOW THEREFORE, for and in consideration of a e sum of FIFTY Six Thousand Foul and other good and valuable consideration, the receipt whe eof is hereby acknowledged, 2 By 4 across of the property of the end of the receipt when eof is hereby acknowledged, 2 By 4 across of the end of the e hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder to enter satisfaction and release thereof on the proper Record in his office. DATED this 2-2 20/D PLEASE (SEAL) PRINT OR (SEAL) TYPE NAME(S) **BELOW** SIGNATURE(S) ____(SEAL) (SEAL) State of Illinois, County of _ ss. I, the undersigned, a No ary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that "OFFICIAL SEAL" personally known to me to be the same person whose name subscribed to **ALBERTO RIVERA** the foregoing instrument, appeared before me this day in person, and acknowledged NOTARY PUBLIC, STATE OF ILLINOIS that ___ h ___ signed, sealed and delivered the said instrument as_ MY COMMISSION EXPIRES APRIL 18, 2011 free and voluntary act, for the uses and purposes therein set forth, including the IMPRESS SEAL HERE release and waiver of the right of homestead. Given under my hand and official seal, this _ Commission expires April 18 20_11 Naperville, 12 605 (NAME AND ADDRESS)
2303 Johnsburg C+

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Walton

1002216029 Page: 2 of 2

UNOFFICIAL COPY Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 20302150420000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by 'le Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", evailable from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

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