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Return To:

LSI 700 Cherrington Pkwy Coraopolis, PA 15108

Prepared by CYNTHIA J. DONAHUE E*TRADE BANK 3353 MICHILSON DRIVE, 2ND FLOOR IRVINE, CA 92612 Doc#: 1002217001 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/22/2010 08:32 AM Pg: 1 of 6

LSI # 7296676

SUPORDINATION OF MORTGAGE

Grantor:

E*TRADE BANK

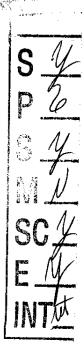
Grantee:

BANK OF AMERICA, N.A.

Parcel/ Tax ID #

14-28-115-089-1014 & 14-28-115-089-1130 & 14-28-115-089-

1131



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: Mortgage Dated: 11/10/2005

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Subordination of Mortgage

From: Gary Roberts,

	Mortgagor	: Mortgage Recorded: 11/29/2005 in
		Instrument #
0533322136		: in the Recorder's
Office of Cook		County
: E*Trade Bank,		
	Mortgagee	: Debt \$26,400.00
90	OW ALL BY TH	
That E*Trade Bank, the Mo	rtgagee above nan	ned (or the successor, by merger or change
of name, to the Mongagee	above named), F	FOR VALUE RECEIVED, does hereby
agree that the lien of the ab	ove recited Mortga	ge be subordinated to a certain Mortgage.
not to exceed the amount o	C<u>\$322,300.00</u> , giv	en by the above named Mortgagor to Bank
of America, N.A., dated	tas 21	,2010, and recorded 100221700
, m		with the
same force and effect as if the	ne first above recite	ed Mortgage had been entered of record in
the office of the Recorder of	f the County and S	tate indicated above, on a day subsequent
to the day of entry for recor	d of the Second a	bove recited Mortgage, and provided also
that the hen of said first re-	cited Mortgage on	ray other property of said mortgagor or
is hearthy directed to NOTE	ged premises shall	not be affected in any way. The Recorder
resited Most area	inis Subordination	n on the margin of the record of the first
recited Mortgage.		
WITNESS the due execution		
WITNESS the due execution	i nereor this 14th d	ay of December, 2009.
Witness:	T:*	Trade Bank
	L.	Trade Balik
Orace of Chilan	Ru	Linula dinulus
Print Name: Traci L. Johnson	1 Pri	nt Name: Cynthia J. Donahile
	- 111	Vice President
		VICE FICSIDE III
Witness:		
D.:		ividual)-borrower (SEAL)
Print Name:	Pris	nt Name:

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ACKNOWLEDGMENTS

STATE OF PENNSYLVANIA)
) ss:
COUNTY OF ALLEGHENY)
On this the 22rd day of Novemb	per, 2009, before me, a Notary Public, the
on this, the 25th day of November	Cynthia J. Donahue, who acknowledged
1: 167 - 164 to	Dayle and that he has in such consoits; heins
	Bank and that he/she, in such capacity, being
	instrument for the purposes therein contained
by signing or behalf of E*Trade Bank.	
On	
IN WITNESS WHEREOF, I hereunt	o set my hand and official seal.
	VII
	Mountain
	Notary Public
O _x	1.0112) 1.10110
My commission expires: 01/10/01/5	Print Name: NICOLP, C. PROVENZANO
County of Residence: Mleuvery	COMMONWEALTH OF PENNSYLVANIA
County of Residence. 111104(1970)	Notated Seni
STATE OF HULL	Nicole C. Provenzeno, Notary Public Oity of Pittsburgh, Allegheny County Oity of Pittsburgh, Livy 10, 2013
STATE OF Illinois	
OOLD TEXT OF) SS: Hember, Pennsylvenia Association of Notaries
COUNTY OF	
	4h,
On this, the day of	, before me, a Notary
	y appeared Gary Roberts, known to me (or
satisfactorily proven) to be the person(s	s) whose name(s) is/are subscribed to the
foregoing instrument, and acknowledged th	at he/she executed it exame for the purposes
therein contained.	
	T_{0}
IN WITNESS WHEREOF, I hereunto	o set my hand and official sear
	5 550 mg mand tand official soul.
	//:
	Notary Public
My commission expires:	Print Name:
County of Residence:	

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Subordination of Mortgage

	0 .	9
From: Gary Roberts,	Mortgagor	: Mortgage Dated: 11/10/2005 : Mortgage Recorded: 11/29/2005 in Instrument #
0533322136		: in the Recorder's
Office of Cook		County
: E*Trade Bank,		
	Mortgagee	: Debt \$26,400.00
		HESE PRESENTS
That E*Trade Bank, the Mo	rtgagee above n	amed (or the successor, by merger or change
of name, to the Mortgagee	above named),	FOR VALUE RECEIVED, does hereby
agree that the lien of the ab	ove recited Mor	igage be subordinated to a certain Mortgage,
not to exceed the amount o	of <u>5322_300.00</u> , g	riven by the above named Mortgagor to Bank
		, and recorded, with the
, in	ha first above se	cited Mortgage had been entered of record in
the office of the Recorder of	of the County and	d State indicated above, on a day subsequent
to the day of entry for reco	rd of the Second	above recited Mortgage, and provided also
that the lien of said first re	cited Mortgage	on my other property of said mortgagor or
present owner of the mortga	ged premises sh	all not be affected in any way. The Recorder
is hereby directed to NOTE	E this Subordina	tion on the margin of the record of the first
recited Mortgage.		
		C/
WITNESS the due execution	on hereof this 141	th day of December 2009.
		The state of the s
Witness:		E*Trade Bank
draw or July	00~	Believe Anulue SEAD.
Print Name: Traci L. Johnson	n	Print Name: Cynthia J. Donahde
·		Vice President
Witness:		
. ,		COLLY DI
		CETATION OF THE PROPERTY OF TH
Drint Manna		(Individual)-borrower (SEAL)
Print Name:		Print Name: Gary Koberts

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ACKNOWLEDGMENTS

STATE OF PENNSYLVANIA)) ss:		
COUNTY OF ALLEGHENY)		
undersigned officer, personally ap himself/herself to be an officer for E	December, 2009, before me, a Notary Public, the opeared Cynthia J. Donahue, who acknowledged *Trade Bank and that he/she, in such capacity, being regoing instrument for the purposes therein contained ak.		
IN WITHESS WHEREOF, II	hereunto selmy hand and official seal. Notary Public Notary Public		
My commission expires: 11/16 7.0 County of Residence: MULLING	Print Name: NICOL C. PROVENZAND COMMONWEALTH OF PENNSYLVANIA Notarial Seel Nicole C. Provenzano, Notary Public City of Pittsburgh, Allegheny County My Commission Expires July 10, 2013		
STATE OF Illinois COUNTY OF	Member, Penneyhrania Association of Notarie) 55:		
On this, the day of <u>Docember</u> , docember, hefore me, a Notary Public, the undersigned officer, personally appeared Gary Robers, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged that he/she executed the same for the purposes therein contained.			
IN WITNESS WHEREOF, I I	nereunto set my hand and official seal.		
My commission expires:	Notary Public Print Name:		
County of Residence: Dutage	OFFICIAL SEAL LAURIE JONES Notary Public - State of Illinois My Commission Expires Mar 20, 2012		

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Loan #

: 213235503

Exhibit A

LEGAL DESCRIPTION

The following tescribed property:

Situated in the County of Cook, in the State of Illinois, to wit:

Unit 909 and Unit P-14 in 2800 North Orchard Condominium, as delineated on a Survey of part of the following described Real Estate:

Lot 24 in L.S. Warner's Subdivision of Lots 17 and 18 in Bickerdike and Steele's Subdivision of the West 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, together with Lot 14 (except that part of said Lot which lies East of a line 40 feet West or and parallel with the East line of N. Orchard Street, being the East 18 feet of said Lot) and all of Lots 15 and 16 in L.J. Halsey's Subdivision of Lot 9 in Bickerdike and Steele's Subdivision aforesaid, together with the South 1/2 of Lot 10 in Bickerdike and Steele's Subdivision aforesaid, together with the Private Alley South and Southwesterly of and adjoining said Lot 3 as created by and as designated on a Plat of Abbott's Subdivision recorded in the Recorder's Office on March 10, 1884 as Document 529937, in Book 10, Page 86, all in Cook County, Illinois

Which Survey is attached as Exhibit B to the Declaration of Condominium recorded June 6, 2002 as Document Number 0020635931, together with its undivided percentage interest in the Common Elements.

Assessor's Parcel No:

14281150891014/14281150891130/14281150891131