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Doc#: 1002217001 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2010 08:32 AM Pg: 1 of 6

Return To:

LSI
700 Cherrington Pkwy
Coraopolis, PA 15108

Prepared by
CYNTHIA J. DONAHUE
E*TRADE BANK
3353 MICHELSON DRIVE, 2ND FLOOR
IRVINE, CA 92612

LSI # 7296670

SUBORDINATION OF MORTGAGE

Grantor: E*TRADE BANK
Grantee: BANK OF AMERICA, N.A.
Parcel/ Tax ID # 14-28-115-089-1014 & 14-28-115-089-1130 & 14-28-115-089-1131

S	Y
P	0
S	Y
M	N
SC	Y
E	Y
INT	Y

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Subordination of Mortgage

From: Gary Roberts,

Mortgagor

: Mortgage Dated: 11/10/2005

: Mortgage Recorded: 11/29/2005 in

0533322136

Office of Cook

: E*Trade Bank,

Instrument #

: in the Recorder's

County

Mortgagee

: Debt \$26,400.00

KNOW ALL BY THESE PRESENTS

That E*Trade Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to a certain Mortgage, **not to exceed the amount of \$322,300.00**, given by the above named Mortgagor to Bank of America, N.A., dated Jan 22, 2010, and recorded 1002217000, in _____, with the same force and effect as if the first above recited Mortgage had been entered of record in the office of the Recorder of the County and State indicated above, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and provided also that the lien of said first recited Mortgage on any other property of said mortgagor or present owner of the mortgaged premises shall not be affected in any way. The Recorder is hereby directed to NOTE this Subordination on the margin of the record of the first recited Mortgage.

WITNESS the due execution hereof this 14th day of December, 2009.

Witness:

Traci L. Johnson
 Print Name: Traci L. Johnson

E*Trade Bank

By Cynthia J. Donahue
 Print Name: Cynthia J. Donahue
 Vice President



Witness:

 Print Name: _____

 (Individual)-borrower (SEAL)
 Print Name: _____

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ACKNOWLEDGMENTS

STATE OF PENNSYLVANIA)
)
) ss:
 COUNTY OF ALLEGHENY)

On this, the ²⁴23rd day of November, 2009, before me, a Notary Public, the undersigned officer, personally appeared Cynthia J. Donahue, who acknowledged himself/herself to be an officer for E*Trade Bank and that he/she, in such capacity, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of E*Trade Bank.

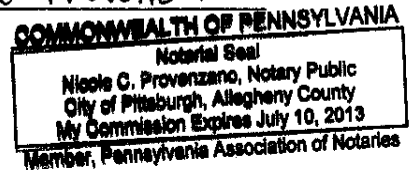
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Nicole C. Provenzano

 Notary Public

My commission expires: 07-10-2013
 County of Residence: Allegheny

Print Name: Nicole C. Provenzano



STATE OF Illinois)
)
) ss:
 COUNTY OF _____)

On this, the _____ day of _____, before me, a Notary Public, the undersigned officer, personally appeared Gary Roberts, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged that he/she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

 Notary Public
 Print Name: _____

My commission expires:
 County of Residence: _____

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Subordination of Mortgage

From: Gary Roberts,

Mortgagor

: Mortgage Dated: 11/10/2005

: Mortgage Recorded: 11/29/2005 in

Instrument #

: in the Recorder's
County

0533322136

Office of Cook

: E*Trade Bank,

Mortgagee

: Debt \$26,400.00

KNOW ALL BY THESE PRESENTS

That E*Trade Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to a certain Mortgage, **not to exceed the amount of \$322,300.00**, given by the above named Mortgagor to Bank of America, N.A., dated _____, _____, and recorded _____, _____, in _____, _____, with the same force and effect as if the first above recited Mortgage had been entered of record in the office of the Recorder of the County and State indicated above, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and provided also that the lien of said first recited Mortgage on any other property of said mortgagor or present owner of the mortgaged premises shall not be affected in any way. The Recorder is hereby directed to NOTE this Subordination on the margin of the record of the first recited Mortgage.

WITNESS the due execution hereof this 14th day of December, 2009.

Witness:

Traci L. Johnson
Print Name: Traci L. Johnson

E*Trade Bank

By Cynthia J. Donahue
Print Name: Cynthia J. Donahue
Vice President



Witness:

Print Name: _____

Gary Roberts
(Individual)-borrower (SEAL)
Print Name: Gary Roberts

UNOFFICIAL COPY

ACKNOWLEDGMENTS

STATE OF PENNSYLVANIA)
)
) SS:
)
 COUNTY OF ALLEGHENY)

On this, the 14th day of December, 2009, before me, a Notary Public, the undersigned officer, personally appeared Cynthia J. Donahue, who acknowledged himself/herself to be an officer for E*Trade Bank and that he/she, in such capacity, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of E*Trade Bank.

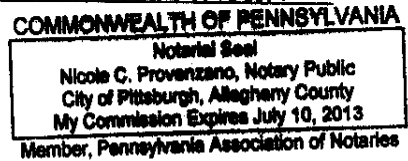
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Nicole C. Provenzano

 Notary Public

My commission expires: 07.10.2013
 County of Residence: Allegheny

Print Name: Nicole C. Provenzano



STATE OF Illinois)
)
) SS:
)
 COUNTY OF Cook)

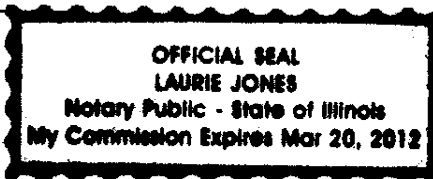
On this, the 28 day of December, 2009, before me, a Notary Public, the undersigned officer, personally appeared Gary Roberts, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged that he/she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Laurie Jones

 Notary Public
 Print Name: Laurie Jones

My commission expires:
 County of Residence: DuPage



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Loan # : 213235503

Exhibit A

LEGAL DESCRIPTION

The following described property:

Situated in the County of Cook, in the State of Illinois, to wit:

Unit 909 and Unit P-14 in 2800 North Orchard Condominium, as delineated on a Survey of part of the following described Real Estate:

Lot 24 in L.S. Warner's Subdivision of Lots 17 and 18 in Bickerdike and Steele's Subdivision of the West 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, together with Lot 14 (except that part of said Lot which lies East of a line 40 feet West of and parallel with the East line of N. Orchard Street, being the East 18 feet of said Lot) and all of Lots 15 and 16 in L.J. Halsey's Subdivision of Lot 9 in Bickerdike and Steele's Subdivision aforesaid, together with Lots 3, 4 and 5 in Abbott's Subdivision of the West part of the South 1/2 of Lot 10 in Bickerdike and Steele's Subdivision aforesaid, together with the Private Alley South and Southwesterly of and adjoining said Lot 3 as created by and as designated on a Plat of Abbott's Subdivision recorded in the Recorder's Office on March 10, 1884 as Document 529937, in Book 10, Page 86, all in Cook County, Illinois.

Which Survey is attached as Exhibit B to the Declaration of Condominium recorded June 6, 2002 as Document Number 0020635931, together with its undivided percentage interest in the Common Elements.

Assessor's Parcel No: 14281150891014/14281150891130/14281150891131