

# UNOFFICIAL COPY



Doc#: 1002218060 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2010 03:31 PM Pg: 1 of 3

## Warranty Deed

Above Space for Recorder's Use Only

648870  
Title

THIS AGREEMENT between EMC Mortgage Corporation, party of the first part, and Mark Jones, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN and 00/100 Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of said corporation, by these persons does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part and to his/her/their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: (see legal description rider attached as page 3 hereto)

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as described on legal description rider, attached hereto, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND,

SUBJECT to: General Taxes for the year 2008 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 19-24-228-031-0000  
Address(es) of Real Estate: 2548 W. Marquette Rd. Chicago, Illinois 60629

### LEGAL DESCRIPTION

THE WEST 12 FEET OF LOT 21 AND LOT 22 (EXCEPT THE WEST 6 FEET THEREOF) IN BLOCK 5 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CITY OF CHICAGO



JAN. 22. 10

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000012775

|                             |
|-----------------------------|
| REAL ESTATE<br>TRANSFER TAX |
| 00525.00                    |
| FP 102803                   |

STATE OF ILLINOIS



JAN. 22. 10

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000002815

|                             |
|-----------------------------|
| REAL ESTATE<br>TRANSFER TAX |
| 00050.00                    |
| FP 102809                   |

C.F.  
3

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The date of this deed of conveyance is December 30 2009.

IN WITNESS WHEREOF, the GRANTOR aforesaid has caused its Seal to be hereto affixed, and has caused its name to be signed on the date stated herein.



AS ATTORNEY IN FACT FOR  
EMC MORTGAGE CORPORATION

By: EMC Mortgage Corporation

Greg M. Buckley  
V.P. Atlas REO Services

Property of Cook County Clerk's Office

State of \_\_\_\_\_

County of \_\_\_\_\_ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be AUTHORIZED SIGNATORY FOR the above signed, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such he/she signed and delivered the said instrument, pursuant to authority, as their free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and official seal \_\_\_\_\_, 2009

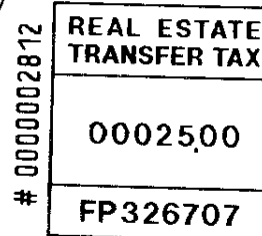
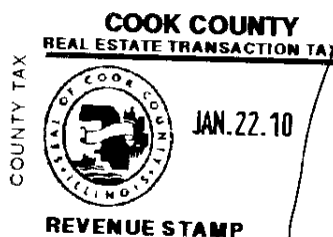
(Impress Seal Here)  
(My Commission Expires \_\_\_\_\_)

Notary Public

This instrument was prepared by:  
Mark Edison  
  
350 N. Fairfield  
Lombard, IL. 60148  
630.495.3951 phone  
Asset ID 20857462  
Property: 2548 W. Marquette Road

Send subsequent tax bills to:  
Mark + Ginger Jones  
3450 W. 85th St.  
Chicago, IL 60650

Recorder-mail recorded document to:  
Mark + Ginger Jones  
3450 W 85th St.  
Chgo, IL 60650



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## ACKNOWLEDGMENT

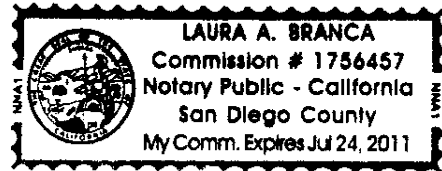
State of California  
County of San Diego } ss.

On December 30, 2009 before me, Laura A. Branca  
Notary Public, personally appeared \_\_\_\_\_

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Laura A. Branca  
Signature

(Seal)

### OPTIONAL INFORMATION

Date of Document December 30, 2009 Thumbprint of Signer

Type or Title of Document Warranty Deed

Number of Pages in Document \_\_\_\_\_

Document in a Foreign Language \_\_\_\_\_

- Type of Satisfactory Evidence:
- Personally Known with Paper Identification
  - Paper Identification
  - Credible Witness(es)

- Capacity of Signer:
- Trustee
  - Power of Attorney
  - CEO / CFO / COO
  - President / Vice-President / Secretary / Treasurer
  - Other: \_\_\_\_\_



Check here if no thumbprint or fingerprint is available.

Other Information: \_\_\_\_\_