

Property of  
CODILIS & ASSOCIATES, PC

15W030 North Frontage Road

Burr Ridge, Illinois 60527

CR-24146

UNOFFICIAL COPY



Doc#: 1002218033 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2010 11:56 AM Pg: 1 of 2

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Above space for Recorder's Use Only

RELEASE OF MORTGAGE

WHEREAS, **Mortgage Electronic Registration Systems, Inc. as Nominee for BNC Mortgage, Inc.**, the undersigned, recorded on 02/20/2007 as document no. 0705135042 in the office of the Recorder of Deeds, Cook County, a Mortgage against Andrew J. Surma, for \$72,000.00 on the following described property:

PARCEL 1: UNIT 2308 IN THE KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOTS 4 AND 5 IN THE NORTH 1/2 BLOCK 1 IN THE ASSESSOR'S DIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318227049, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-140 AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID.

653 N. Kingsbury Street Unit #2308  
Chicago, IL 60654

Permanent Index Number: 17-09-127-045-1113

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

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IN TESTIMONY WHEREOF, the said GREG KISIEL has caused these presents to be signed by its VICE President, this 13th day of JANUARY, 2010.

BY: [Signature]  
GREG KISIEL - VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

I, the undersigned, a Notary Public in and for said County, in the State of the aforesaid, DO HEREBY CERTIFY that: GREG KISIEL - VICE PRESIDENT, personally known to me to be the person whose name HE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that HE signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13th day of JANUARY, 2010.

(SEAL)

[Signature]  
NOTARY PUBLIC



PREPARED BY AND MAIL TO:

Codilis & Associates, P.C.  
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(630) 794-5300  
Cook #21762

File No. 14-09-24146