

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 577549

LEGAL DESCRIPTION

PARCEL 1: UNIT 902 IN UNION SQUARE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 10, BOTH INCLUSIVE, LOT 11 (EXCEPT THE WEST 15 FEET THEREOF), LOTS 17 TO 26, BOTH INCLUSIVE, LOT 16 (EXCEPT THE WEST 15 ½ FEET THEREOF), AND THE VACATED 18 FOOT EAST WEST ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 TO 10, BOTH INCLUSIVE AND LOT 11 (EXCEPT THE WEST 15 FEET THEREOF), AND LYING NORTH OF AND ADJOINING LOTS 17 TO 26, BOTH INCLUSIVE, AND LOT 16 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT 981494.0. AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 49, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT 98148441.



Authorized Signature

STEWART TITLE COMPANY

O'Brien