

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
 Recording Requested By:  
**Select Portfolio Servicing, Inc.**  
 When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: 100222003 Fee: \$38.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 01/22/2010 08:30 AM Pg: 1 of 2

<b>SPSRL</b>	<b>277</b>	<b>0010819910</b>
--------------	------------	-------------------

CRef#: 01-13-2010 PRef#: R109

Date: 01-05-2010

Property Address:  
**6927 S. KIMBARK AVENUE**  
**CHICAGO, IL 60637**

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC

## MORTGAGE RELEASE AND DISCHARGE

The undersigned, **U.S. Bank National Association**, as trustee, on behalf of the holders of the **Structured Asset Securities Corporation Mortgage Pass Through Certificates, Series 2007-BC3** by **Select Portfolio Servicing Inc** as **Attorney in Fact.**, whose address is **10401 Deerwood Park Blvd, Jacksonville, FL 32256**, being the present legal owner of the indebtedness secured by the below referenced mortgage, and thereby entitled and authorized to execute this document, does hereby release and discharge the lien, force and effect of said mortgage. This Mortgage Release and Discharge shall not act to release or discharge any person or party to the note secured by said mortgage, which note and the indebtedness evidenced thereby, remain open and enforceable.

Original Mortgagor(s): **DAN HUND, AN UNMARRIED MAN AND PIERRE MCKINNIE, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY**

Date of Mortgage: **12-21-2006**

Loan Amount: **\$117,900.00**

Recording Date: **12-28-2006** Book: **N/A** Page: **N/A** Document #: **0636240164**

Legal Description: **LOTS 143 AND 144 IN BROOKHAVEN, BEING A S.E. GROSS' SUBDIVISION OF THE SOUTH 23.569 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: **20-23-411-025**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **01-05-2010**.

**U.S. Bank National Association**, as trustee, on behalf of the holders of the **Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 2007-BC3** by **Select Portfolio Servicing Inc** as Attorney in Fact

*Michelle Green*

**Michelle Green**  
**Assistant Vice President**

S	<u>Y</u>
P	<u>2</u>
S	___
M	<u>N</u>
SC	___
E	<u>Y</u>
INT	<u>R</u>

# UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **01-05-2010**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Michelle Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Assistant Vice President of U.S. Bank National Association, as trustee, on behalf of the holders of the Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 2007-BC3 by Select Portfolio Servicing Inc as Attorney in Fact** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shanna Hunt**

My Commission Expires: **03/03/2013**



**Shanna Hunt**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**March 3, 2013**

Property of Cook County Clerk's Office