

Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



Doc#: 1002222124 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2010 03:12 PM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC # 0001162400 "CASOLARI" Lender ID: 10028/1698403454 Cook, Illinois PIF: 12/28/2009
MERS #: 100201500001919243 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JANICE M CASOLARI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 03/25/2005 Recorded: 04/08/2005 in Book/Reel/Liber: NA Page/Folio: NA as instrument No.: 0509842074, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

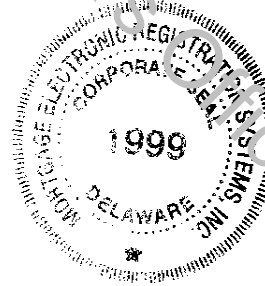
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-104-004-1017
Property Address: 3160 N LINCOLN AVE UNIT 305, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On January 7th, 2010

By: 
DAWN PECK, Assistant Secretary



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SATISFACTION Page 2 of 2

STATE OF Minnesota
COUNTY OF Ramsey

On January 7th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



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EXHIBIT A

LEGAL DESCRIPTION:

UNIT NUMBER 305 AND P1-13 IN THE LINCOLN THEATER LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
CERTAIN PARTS OF LOTS 1 THROUGH 9, BOTH INCLUSIVE, LOT 41 (EXCEPT THE SOUTH 16 FEET THEREOF), TOGETHER WITH THAT PART OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID LOTS 4 AND 5 < 7 NORTH OF A LINE DRAWN 16 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 41, IN THE SUBDIVISION OF BLOCK 16 IN WILLIAM LILL AND THE HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00789578; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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