

# UNOFFICIAL COPY



Doc#: 100222136 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2010 03:36 PM Pg. 1 of 3

112 009-01054

## SPECIAL WARRANTY DEED

(Corporation to Individual)

This Indenture made this day of 31

October, 2009 between

American Home Mortgage Servicing, Inc.,

a National Association under the laws of the United States, and duly authorized to transact business in the State of Illinois, party of the first part and

Jasmine M. Irving,

party of the second part.

(GRANTEE'S ADDRESS): 19913 Terrace Ave Lynwood IL 60411

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

See Attached

Subject To: taxes not yet due and payable, general restrictions as they appear of record

Permanent Real Estate Index Number: 20-10-111-036-1004

Address of Real Estate: 4840 King Drive, #3, Chicago, IL 60615

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

PREMIER TITLE

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED

The December 31, 2009

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its Assistant Secretary, the day and year first above written.

*Shunna Dykes*

American Home Mortgage Servicing, Inc.

STATE OF Texas

COUNTY OF Dallas

On December 31, 2009 before me, Shunna Dykes, personally appeared SeAunte Watson as Assistant Secretary of American Home Mortgage Servicing, Inc.

who provided me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:



*Shunna Dykes*

Prepared By: Joseph J. Klein, 2550 Golf Road - Suite 250, Rolling Meadows, Illinois 60008

Mail To: KAREN WALKER 3353 S. PRAIRIE 1ST FLOOR CHICAGO, IL 60616

Send Tax Bills To: 4840 S. KING DRIVE Blvd. CHICAGO, IL 60615

To: JASMINE M. IRVING

**PREMIER TITLE**  
1350 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004  
(847) 255-7100

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## EXHIBIT 'A' Legal Description

File Number: 2009-01054-FA

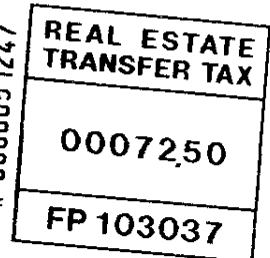
UNIT 3 IN THE 4840 SOUTH DR. MARTIN LUTHER KING DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

THE NORTH 33 FEET OF THE SOUTH 125 FEET OF LOT 2 IN HARVEYS SUBDIVISION OF THE SOUTH 396 FEET OF THE EAST 300 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

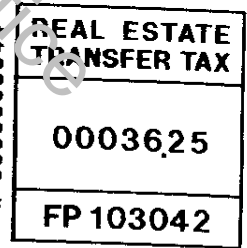
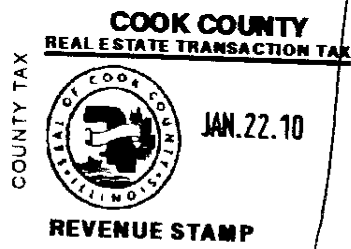
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0612234100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4840 S. King Drive, #3, Chicago, IL 60615

PERMANENT INDEX NUMBER: 20-10-111-030-1004



# 0000051247



# 0000063544

City of Chicago  
Dept. of Revenue  
597078



Real Estate  
Transfer  
Stamp

1/22/2010 15:07

\$761.25

Batch 637,772