

# UNOFFICIAL COPY

NAME: HALLEY, BENJAMIN AND WASHINGTON, MATTIE



## ASSIGNMENT OF MORTGAGE

### BOX 178

Doc#: 1002226161 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2010 11:04 AM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned COUNTRYWIDE FUNDING CORPORATION, (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, (hereinafter called the Assignee), its successors and assigns, prior to October 16, 2009, the following described mortgage:

Date: October 29, 1993 Amount of Debt: \$34,550.00  
Mortgagor: BENJAMIN HALLEY DECEASED; MATTIE WASHINGTON DECEASED;  
Mortgagee: LASALLE TALMAN BANK FSB  
Recorded on November 3, 1993 As Document 93892012

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 30 IN BLOCK 4 IN MARY P.M. PALMER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 EXCEPT THEREFROM THE WEST 155 FEET OF THE SOUTH 445 FEET ALSO THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2, ALSO THE SOUTH 1 ACRE OF THE EAST 5 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 21-32-210-018-0000  
Commonly known as: 8547 SOUTH BUFFALO AVENUE, CHICAGO, IL 60617

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) COUNTRYWIDE FUNDING CORPORATION

ATTEST: Keri Selman By: Donald Clark  
Keri Selman, Assistant Vice President Donald Clark, Asst. Vice President

The Undersigned, a Notary Public in and for Collin County, State of TEXAS, does hereby certify that DONALD CLARK the Authorized Agent of COUNTRYWIDE FUNDING CORPORATION, as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me **DEC 23 2009**  
this \_\_\_\_\_ day of \_\_\_\_\_

[Signature]  
Notary Public



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
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PB#0817047

CFP  
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