

UNOFFICIAL COPY



NAME: ARELLANO, FRANK M. AND ARELLANO

ASSIGNMENT OF
MORTGAGE

BOX 178

Doc#: 1002226162 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2010 11:05 AM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned DRAPER AND KRAMER MORTGAGE CORP., (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FRANKLIN BANK, SSB, (hereinafter called the Assignee), its successors and assigns, prior to 11/30/09, the following described mortgage:

Date: December 23, 2009 Amount of Debt: \$130,000.00
Mortgagor: FRANK M. ARELLANO; ALICIA ARELLANO;
Mortgagee: DRAPER AND KRAMER MORTGAGE CORP.
Recorded on January 14, 2003 As Document 0030066137

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE EAST 35 FEET OF THE WEST 55 FEET OF LOT 12 IN BLOCK 112 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S 7TH ADDITION TO BARTLETT HIGHLANDS IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, THE EAST FEET OF THE WEST 90 FEET OF LOT 12 IN BLOCK 112 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S 7TH ADDITION TO BARTLETT HIGHLANDS OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 18-13-225-036-0000
Commonly known as: 7318 WEST 58TH PLACE, SUMMIT, IL 60501

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) DRAPER AND KRAMER MORTGAGE CORP

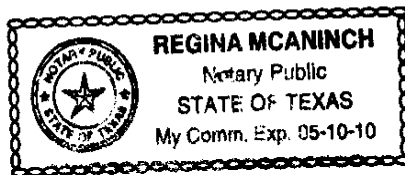
ATTEST: Keri Selman By: Donald Clark
Keri Selman, Assistant Vice President Donald Clark, Asst. Vice President

DONALD CLARK

The Undersigned, a Notary Public in and for Collin County, State of TEXAS, does hereby certify that Donald Clark the Authorized Agent of DRAPER AND KRAMER MORTGAGE CORP., as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me
this 23 day of DEC 23 2009

[Signature]
Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0932199