## **UNOFFICIAL COPY**



Doc#: 1002226104 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/22/2010 09:55 AM Pg: 1 of 3

#### FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the pryment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto CHRISTOPHER N. STEFFEN AND DAWN M. STEFFEN of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 20th day of April, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 00294924 to the premises therein described as follows, to-wit:

LOT 25 IN BLOCK 23 IN THE HULBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1925, AS DOCUMENT 8774016 IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1031 SOUTH HOME AVENUE, PARK RIDGE, IL. 60068.

P.I.N.: 09-34-417-004-0000

situated in the City of Park Ridge, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTP

SUB

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### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 20<sup>th</sup> day of January, 2010.

PARK RIDGE COMMUNITY BANK,

PARK RIDGE, ILLINOIS

By:

Geraldine Cooper - Vice President

ATTEST A CULL

Mark A. Cizek - Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Mark A. Cisek personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes the ein set forth.

GIVEN under my hand and Notarial Seal, the 20th day of January, 2010

Timothy Coyne - Notary/Public

This Dodument Prepared By:

Victoria Dreuth - Loan Specialist Assistant

Park Ridge Community Bank

626 W. Talcott Road

Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank

626 W. Talcott Road Park Ridge IL 60068 Loan No. 51071088 OFFICIAL SEAL
TIMOTHY J COYNE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES DEPOYS

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# **UNOFFICIAL COPY**

STREET ADDRESS: 1031 S. HOME

CITY: PARK RIDGE

COUNTY: COOK

TAX NUMBER:

#### LEGAL DESCRIPTION:

LOT 25 IN BLOCK 23 IN THE HULBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1925, AS DOCUMENT 8774016, IN COOK COUNTY, ILLINOIS.

COOK COUNTY PERDS