

UNOFFICIAL COPY

BOX 178
NAME: BANDA, ALFREDO

ASSIGNMENT OF
MORTGAGE



Doc#: 1002235139 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2010 11:05 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 10/28/09, the following described mortgage:

Date: May 25, 2006 Amount of Debt: \$ 240,000.00
Mortgagor: ALFREDO BANDA
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
Recorded on June 8, 2006 As Document 0615940142 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Tax Number 19-01 303-007-0000
Commonly known as: 4321 SOUTH ALBANY AVENUE, CHICAGO, IL 60632

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("M.E.R.S., INC.")

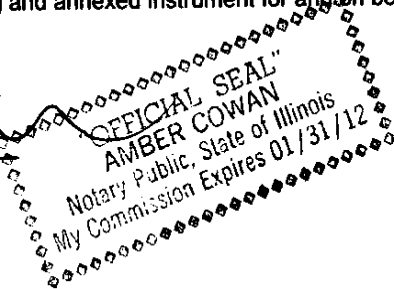
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 10/28/09

Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0928856

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

LOT 92 IN SEAVERN'S SUBDIVISION OF BLOCK 16 IN
STEWART'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 1,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 19-01-303-007-0000

Commonly known as:

4321 SOUTH ALBANY AVENUE
CHICAGO, IL 60632

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0928856

Property of Cook County Clerk's Office