## **UNOFFICIAL COPY**

(302) × (300)

Doc#: 1002540001 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2010 09:23 AM Pg: 1 of 2

Above space for Recorder's Use Only

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100

ASSIGNMENT OF MORTGAGE

Burr Ridge, IL 60527 Attn: Doc Control

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Master, LLC, a Corporation organized and existing under and by virtue of the laws of the State of <a href="Texas">Texas</a>, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to OneWest Bank FSB, all interests in and under that certain Mortgage dated 6/29/2006 executed by

Salvadore E. Vasquez Belinda Vasquez

DO CONTRACTOR

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Master, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/12/2006 as Document Number 0619343105 and which Mortgage covers the following described property, to-wit:

LOT 6 IN BLOCK 2 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE LYING EAST OF THE WEST 2329.4 FEET (EXCEPT PARTS THEREOF CONVEYED TO CHICAGO TERMINAL RAILROAD COMPANY BY WARRANTY DEED RECORDED MAY 16, 1898 AS DOCUMENT NUMBER 2686698, IN BOOK 6186, PAGE 303, IN COOK COUNTY, ILLINOIS.

**BOX** 70

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## **UNOFFICIAL COPY**

Commonly known as:

6669 W. Montrose Avenue

Harwood Heights, IL 60706

PIN 13-18-401-017

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its  Authorized Signatory and its corporate seal
affixed hereto this 2 day of Nov , 2009.
Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Master, LLC
By: Worldw Attest:
JC San Pedro Suchan Murray Authorized Signatory Authorized Signatory
STATE OF Texas COUNTY OF Travis
COUNT OF
I, Anna Ramsey , the undersigned Notary Public, do hereby certify that
JC San Pedro and Suchan Murray who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument and
acknowledged said instrument to be the free and voluntary act and used of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.
GIVEN under my hand and Seal this 9 day of Nov , 2009.
derth
Notary Public  SEAL  ANNA ELIZABETH RAMSEY  Notary Public, State of Texas  My Commission Expires  12-15-2009

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-32335

**BOX 70** 

DOCUMENT CONTROL DEPT.