

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIBM Bank f/k/a Central Illinois Bank of the County of Champaign and State of ILLINOIS for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Susan M Howard AKA Susan M Clayton and James D Howard, as joint tenants, whose address is 8029 Odell Avenue, Bridgeview, IL 60455 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of September, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0725242078 and Assigned on December 8, 2007, and recorded on January 2, 2008 as Document No. 0800934012, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN P AND P FIRST ADDITION, A SUBDIVISION OF THE SOUTH 60 FEET OF THE NORTH 300 FEET (EXCEPT THE WEST 300 FEET THEREOF) AND THE SOUTH 60 FEET OF THE NORTH 360 FEET OF LOT G IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 18-36-221-013-0000

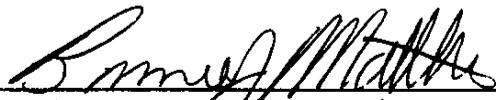


Doc#: 1002540130 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2010 02:43 PM Pg: 1 of 2


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Address (es) of premises: 8029 Odell Avenue, Bridgeview, IL 60455

Witness our hand, this 5th day of January, 2010.



 Bonnie J. Matthews, Loan Documentation Officer

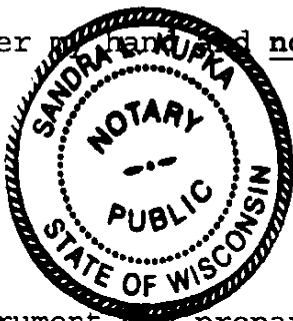



 Pamela Mitchell, Asst. Vice President

STATE OF WISCONSIN }
 }
 COUNTY OF MILWAUKEE }

I, Sandra L. Kupka, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bonnie J. Matthews and Pamela Mitchell personally known to me to be the Loan Documentation Officer and Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Documentation Officer and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5th day of January, 2010.




 Sandra L. Kupka, NOTARY PUBLIC
 Commission Expires August 19, 2012

This instrument was prepared by: Sandra L. Kupka, CIB Marine Bank, 10068 W. Loomis Road, Franklin, WI 53132-8109

This instrument should be mailed to: Susan and James Howard, 8029 Odell Avenue, Bridgeview, IL 60455