Doc#. 1002557128 fee: \$48.00

Att: 01/25/20 0 01 58 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JULIAN C FOSTER, LATISHA R FOSTER 1205 Columbian Ave Oak Park IL 60302

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_000749149532055N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIAN C FOSTE C. _ATISHA R FOSTER

Original Mortgagee(S): N/A

Original Instrument No: 0319204008 Date of Note: 06/19/2003 Original Recording Date: 07/11/2003

Property Address: 1205 COLUMBIAN AVENUE O (K PARK, IL 60302)

Legal Description: Lot N/A Block N/A Township N/A

LOT 2 IN MILLS AND SONS COLUMBIAN AVENUF. SUBDIVISION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK PARK SUBDIVISION THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT E (EXCEPT THE NORTH 304.24 FEET THEREOF) AND OF LOT D (EXCEPT THE SOUTH 81.62 FEET THEREOF) IN MILLS 4 NI) SONS NORTH OAK PARK SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NO (TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST 8 FEET OF LOT 17, 18, 19 AND 20 AND LOTS 21 (EXCEPT THE EAST 53.3 FEET OF THE SOUTH 81.62 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>16-06-202-027-0000-&-16-02-202-027-0000</u>

County: Cook County, State of IL

SOM OFFICE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/22/2010.

Mortgage Electronic Registration Systems, Inc.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/22/2010 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
SHYANNE ROSE FANKHAUSER
579503
COMMISSION EXPIRES
JULY 20, 2013
STATE OF UTAH

Notary Public: Shyanne Rose

Fankhauser

My Commission Expires:

07/20/2013

Resides in: Cache