

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1002504069 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2010 08:57 AM Pg: 1 of 2

Loan No. 1614104369

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TODD DURSTON AND ELLEN ALMER, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 26, 2007, and recorded on December 5, 2007, in Volume /Book Page Document 0733935089 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-30-112-022-0000

LOT 12 AND WEST 3/4 OF LOT 13 IN BLOCK 1 IN JOHN DRUECKER'S RESUBDIVISION OF LOTS 1 TO 19, INCLUSIVE, AND THE WEST 1/2 OF LOT 20 IN BLOCK 1 AND LOTS 1 AND 2 AND THE WEST 1/2 OF THE LOT 3 IN BLOCK 4, ALSO VACATED ALLEY LYING EAST OF AND ADJOINING LOT 4 IN SAID BLOCK 1, ALL IN EVANSTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

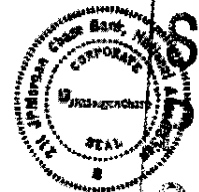
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1115 HARVARD TER, EVANSTON, IL, 60202

Witness my hand and seal 12/29/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED  
Vice President




S	4
2	
S	
W	N
SC	
E	4
INT	JMS

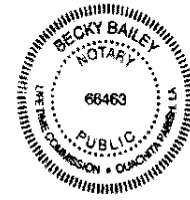
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/29/09.

  
BECKY BAILEY 66463  
Notary Public  
LIFETIME COMMISSION



Prepared by: JOVIE GATPOLINTAN  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1614104369  
County of: COOK COUNTY  
Investor No: 814  
Outbound Date: 12/24/09  
Investor Loan No: 1705631742

Property of Cook County Clerk's Office