

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1002504033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2010 08:17 AM Pg: 1 of 2

Loan No. 1027019350

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER THADANI AND STEPHANIE A THADANI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 16, 2009, and recorded on August 24, 2009, in Volume/Book Page Document 0923650027 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-03-102-033-1019 ✓


UNIT 10A IN ASTOR VILLA CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22511115, AS AMENDED FROM TIME TO TIME, IN NORTH FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 17-03-102-033-1019 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1430 N ASTOR ST UNIT 10A, CHICAGO, IL, 60610 ✓

Witness my hand and seal 12/24/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARLETHIA REED
Vice President

S	X
P	2
S	No
M	No
SC	Y
E	Y
INT	NS ✓

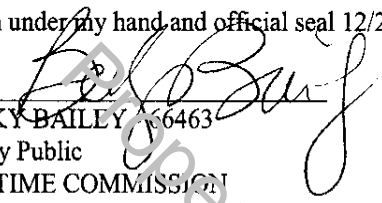


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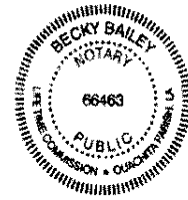
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/24/09.



BECKY BAILEY 66463
Notary Public
LIFETIME COMMISSION



Prepared by: CRISTINE SULPICO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100120002000072719
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1027018350
County of: COOK COUNTY
Investor No: 818
Outbound Date: 12/22/09
Investor Loan No: 1709829414

Property of Cook County Clerk's Office