

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.  
715 Peachtree Street, 5<sup>th</sup> Floor  
GA2-002-05-12  
Atlanta, GA 30308  
Loan No. 327473



Doc#: 1002504161 Fee: \$48.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2010 10:35 AM Pg: 1 of 7

AFTER RECORDING, RETURN TO:

BANK OF AMERICA, N.A.  
Tracy Edwards - AV  
Bank of America - Real Estate SAG  
Relationship Administration II  
1410 N Westshore Blvd., Suite 100  
Tampa, Florida 33607

8488523 SA CB  
6/6

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PARTIAL RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **BANK OF AMERICA, N.A.**, a national banking association (the "Bank"), for and in consideration of the payment of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **NEUMANN HOMES, INC.**, a Illinois corporation (the "Borrower"), and unto its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to a PORTION of the premises described hereinbelow, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain **Construction Mortgage, Assignment and Security Agreement** dated **February 19, 2001** made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of **Kane County, Illinois** on **February 19, 2001** as Document No. **2001K019121**, and modified by a Mortgage Spreader and Tenth Amendment to Acquisition, Development and Construction Loan Agreement dated **September 2, 2004** between Borrower and the Bank and recorded in the Office of the Recorder of Deeds of **Cook County, Illinois** on **September 3, 2004** as Document No. **0424741028** (as so

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amended, the "Mortgage"), said PORTION of the premises being released hereby being more particularly described as follows:

LOTS 2-1 TO 2-6, 3-1 TO 3-5, 4-1 TO 4-4, 5-1 TO 5-5, 6-1 TO 6-8, 13-1 TO 13-5, 15-2,16-3, 17-1, 17-4, 18-1 TO 18-8, 19-1 TO 19-5, 20-1 TO 20-4, 21-1 TO 21-6, 22-1 TO 22-6, 23-1 TO 23-5, 24-1 TO 24-4, LOTS 25 AND 26, IN CHURCH STREET STATION SUBDIVISION IN THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 2005 AS DOCUMENT 0527039099 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Numbers:

See Exhibit "A" attached hereto and made a part of by reference for list of permanent real estate tax identification numbers.

THIS IS A PARTIAL RELEASE ONLY and the Mortgage continues to be in full force and effect as to the other real estate and property described in the Mortgage and not expressly released hereby.

IN WITNESS WHEREOF, Bank of America, N.A. has caused this Partial Release of Mortgage to be executed by the undersigned on this 15<sup>th</sup> day of January, 2010.

**BANK OF AMERICA, N.A.**, a national banking association

By: Bettie Van Tilburg  
Name: Bettie Van Tilburg

Title: Senior Vice President

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STATE OF Florida )  
COUNTY OF Hillsborough ) SS.

I, Stephanie Thompson, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Bettie Van Tilburg**, personally known to me to be the **Senior Vice President** of BANK OF AMERICA, N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

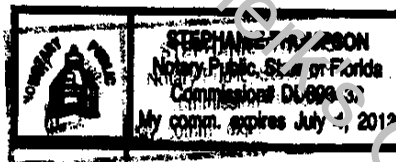
GIVEN under my hand and notarial seal this **January 15, 2010**

Stephanie Thompson  
Notary Public

My Commission Expires:

7-4-13

(Notary Seal)



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**Exhibit A**  
**to**  
**Partial Release of Mortgage**

**Permanent Tax Identification Numbers for Lots in**  
**Church Street Station Subdivision, Hanover Park, Cook County, IL**

<b><u>PERM TAX #</u></b>	<b><u>LOT #</u></b>
06-36-410-005-0000	LOT 2-1
06-36-410-007-0000	LOT 2-2
06-36-410-008-0000	LOT 2-3
06-36-410-009-0000	LOT 2-4
06-36-410-010-0000	LOT 2-5
06-36-410-011-0000	LOT 2-6
06-36-410-012-0000	LOT 3-1
06-36-410-013-0000	LOT 3-2
06-36-410-014-0000	LOT 3-3
06-36-410-015-0000	LOT 3-4
06-36-410-016-0000	LOT 3-5
06-36-410-017-0000	LOT 4-1
06-36-410-018-0000	LOT 4-2
06-36-410-019-0000	LOT 4-3
06-36-410-020-0000	LOT 4-4
06-36-410-021-0000	LOT 5-1
06-36-410-022-0000	LOT 5-2
06-36-410-023-0000	LOT 5-3
06-36-410-024-0000	LOT 5-4

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<u>PERM TAX #</u>	<u>LOT #</u>
06-36-410-025-0000	LOT 5-5
06-36-410-026-0000	LOT 6-1
06-36-410-027-0000	LOT 6-2
06-36-410-028-0000	LOT 6-3
06-36-410-029-0000	LOT 6-4
06-36-410-030-0000	LOT 6-5
06-36-410-031-0000	LOT 6-6
06-36-410-032-0000	LOT 6-7
06-36-410-033-0000	LOT 6-8
06-36-410-064-0000	LOT 13-1
06-36-410-065-0000	LOT 13-2
06-36-410-066-0000	LOT 13-3
06-36-410-067-0000	LOT 13-4
06-36-410-068-0000	LOT 13-5
06-36-410-074-0000	LOT 15-2
06-36-410-081-0000	LOT 16-3
06-36-410-085-0000	LOT 17-1
06-36-410-088-0000	LOT 17-4
06-36-410-089-0000	LOT 18-1
06-36-410-090-0000	LOT 18-2
06-36-410-091-0000	LOT 18-3
06-36-410-092-0000	LOT 18-4
06-36-410-093-0000	LOT 18-5
06-36-410-094-0000	LOT 18-6

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<u>PERM TAX #</u>	<u>LOT #</u>
06-36-410-095-0000	LOT 18-7
06-36-410-096-0000	LOT 18-8
06-36-410-097-0000	LOT 19-1
06-36-410-098-0000	LOT 19-2
06-36-410-099-0000	LOT 19-3
06-36-410-100-0000	LOT 19-4
06-36-410-101-0000	LOT 19-5
06-36-410-102-0000	LOT 20-1
06-36-410-103-0000	LOT 20-2
06-36-410-104-0000	LOT 20-3
06-36-410-105-0000	LOT 20-4
06-36-410-106-0000	LOT 21-1
06-36-410-107-0000	LOT 21-2
06-36-410-108-0000	LOT 21-3
06-36-410-109-0000	LOT 21-4
06-36-410-110-0000	LOT 21-5
06-36-410-111-0000	LOT 21-6
06-36-410-112-0000	LOT 22-1
06-36-410-113-0000	LOT 22-2
06-36-410-114-0000	LOT 22-3
06-36-410-115-0000	LOT 22-4
06-36-410-116-0000	LOT 22-5
06-36-410-117-0000	LOT 22-6
06-36-410-118-0000	LOT 23-1

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<u>PERM TAX #</u>	<u>LOT #</u>
06-36-410-119-0000	LOT 23-2
06-36-410-120-0000	LOT 23-3
06-36-410-121-0000	LOT 23-4
06-36-410-122-0000	LOT 23-5
06-36-410-123-0000	LOT 24-1
06-36-410-124-0000	LOT 24-2
06-36-410-125-0000	LOT 24-3
06-36-410-126-0000	LOT 24-4
06-36-410-127-0000	LOT 25
06-36-410-128-0000	LOT 26

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_