UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1002504116 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/25/2010 09:39 AM Pg: 1 of 3

Loan No. 1878167533

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider at on of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL M DAVIS AND SHERI D DAVIS F/K/A SHERI L DRUCKER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, slaim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 3, 2009, and recorded on April 10, 2009, in Volume/Book Page Document 0910046049 in the Recorder's Office of COJK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-06-315-025-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or epper taining.

Address(es) of premises: 207 JUSTINA STREET, HINSDALE, IL, 60521 Witness my hand and seal 12/24/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA KEED
Vice President

S <u>1</u>
P <u>3</u>
S <u>100</u>

NNO

SCZ

ME

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/24/09.

BECKY BAILE

Notary Public

LIFETIME COMMISSION

Prepared by: ROMMEL MORFE

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite

PO Box 4025

Monroe, LA 71203 Min: 100031200009477354

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1878167533

County of: COOK COUNTY

Investor No: 529

OOF COUNTY CLOTH'S OFFICE Outbound Date: 12/22/09



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Loan Number: 1878167533

EXHIBIT A

LOT 2 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 \ IN SUPPLIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWN 38 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCEPT THE MORTH 241.56 FEET OF SA D WEST 1/2 OF THE SOUTHWEST 1/4 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF INF. WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS. The state of County Clark's Office