## **UNOFFICIAL COPY**

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1002504126 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/25/2010 09:40 AM Pg: 1 of 3

Loan No. 1980045723

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY ASHKINAZI AND TAMARA ASHKINAZI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats ever they may have acquired in, through or by a certain Mortgage, bearing the date of September 15, 2006, and recorded on September 26, 2006, in Volume/Book Page Document 0626905108 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illnesis, to wit:

TAX PIN #: 04143010061005

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2365 WAUKEGAN RD #2A, NORTHBROOK, I., 10062 Witness my hand and seal 12/30/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED

Vice President

SEAL S

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No

M. No

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MA

IL00.DOC 08/06/07

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# **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/30/09.

Notary Public

LIFETIME COMMISSION

Prepared by: DANILYN RAQUEI

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100131020607990635

MERS Phone, if applicable: 1-888-679-637

Loan No: 1980045723

County of: COOK COUNTY

Investor No: 471

Outbound Date: 12/24/09 Investor Loan No: 1702152020

Office



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## **UNOFFICIAL COPY**

Loan Number: 1980045723

### **EXHIBIT A**

Parcel'li Unit 2-A together with its undivided percentage interest in the common elements in Ponds At Sunset Ridge Condominium, as delineated and defined in the Declaration recorded as document number 99-986634, in the southeast ¼ of the southwest 1/4 of Section 14, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The excitisive right to use parking spaces P-21 and P-22 and storage space S-7 limited common elements as delineated on the survey a tached to the declaration aforesaid recorded as document 99-986634