UNOFFICIAL COPY

RECORDATION REQUESTED BY:

MB Financial Bank, N.A. Private Banking 6111 N. River Road Rosemont, IL 60018 1002504209

Doc#: 1002504209 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/25/2010 01:08 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Loan Documentation 6111 N. River Rd. Rosemont, IL 60018

FOR RECORDER'S USE ONLY

This Modification of Mortgage preparations:

DMacias/LR#91485/LN#137549005

MB Financial Bank, N.A.

6111 N. River Road

Rosemont, IL 60018

MODIFICATION OF MORTGAGE



0740

THIS MODIFICATION OF MORTGAGE dated November 17, 2009, is made and executed between John J. Svabek and Rose M. Svabek, his wife, as joint tenants, whose address is 12409 S. Nashville Ave., Palos Heights, IL 60463 (referred to below as "Grantor") and MB Financial Bank, N.A., whose address is 6111 N. River Road, Rosemont, IL 60018 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 17, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

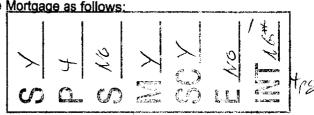
Mortgage dated as of November 17, 2004 executed by John J. Svabek and Rose M. Svabek ("Grantor") for the benefit of MB Financial Bank, N.A. ("Lender"), recorded on December 10, 2004 as document no. 0434503111.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 2 IN COLLEGE VIEW SUBDIVISION, A SUBDIVISION OF THE SOUTH 407 FEET OF THE EAST 7 ACRES OF THE NORTH 10 ACRES OF THE WEST 15 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 12400 S. Nashville Ave., Palos Heights, IL 60463. The Real Property tax identification number is 24-30-421-009-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:



1002504209 Page: 2 of 4

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Loan No: 137549065

Page 2

The definition of "Credit Agreement" set forth in the Mortgage is hereby amended and restated in its entirety as follows: The word "Credit Agreement" means that certain Credit Agreement dated as of November 17, 2009 in the original principal amount of \$583,655.00 executed by Borrower and payable to the order of Lender, as amended, supplemented, modified or replaced from time to time.

The paragraph titled "Maximum Lien" set forth in the mortgage is hereby amended and restated in its entirety as follows: At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of Mortgage, exceed \$583,655.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and ir full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Nortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification and constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Notes). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorse's to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 17, Olympia Clert's Office 2009.

GRANTOR: John J. Svabek Rose M. Svabek

LENDER:

MB FINANCIAL BANK, N.A.

* Mich M. Sollin

1002504209 Page: 3 of 4

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Loan No: 137549065	(Continued)	Page 3
	NDIVIDUAL ACKNOWLEDGMENT	THE SEATURE
STATE OF Illinois	YOLA	CIAL SEAL" NDA M. FRYER BLIC, STATE OF ILLINOIS sion Expires 06/30/2012
COUNTY OF COOK)	
Svabek, to me known to be the ind acknowledged that the signed the purposes therein mentioned.	signed Notary Public, personally appeared Joh ividuals described in and who executed the Mo Modification as their free and voluntary act a	dification of Mortgage, and and deed, for the uses and
Given under my hand and official sea By An A A Illino is	al this day of Residing at	ember, 20 0g.
Notary Public in and for the State of	<u> (20/30/20</u> /2	
My commission expires		
	V C1	
	LENDER ACKNOWLEDGMENT	
STATE OF Illinoi's	NOTA	OFFICIAL SEAL" YOLANDA M. FRYER ARY PUBLIC, STATE OF ILLINOIS Ommission Expires 06/30/2012
COUNTY OF COOK) ss) ss)	
On this day of	Movember, 2009 before n	ne, we undersigned Notary he 10 wate Bankin
we acknowledged said instrument to uthorized by MB Financial Bank, N,	Financial Bank, N.A. that executed the within to be the free and voluntary act and deed of MBA. through its board of directors or otherwise, and that he or she is authorized to execute this	n and foregoing instrument Financial Bank, N.A., duly for the uses and purposes
executed this said instrument on beh	alf of MB Financial Bank, N.A Residing at	w.Madison
otary Public in and for the State of	Ilinois	
ly commission expires	130/2012	

1002504209 Page: 4 of 4

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Loan No: 137549065

Page 4

LASER PRO Lending, Ver. 5.45.00.004 Copr. Harland Financial Solutions, Inc. 1997, 2009. All Rights Reserved. - IL G:\HARLAND\CFI\LPL\G201.FC TR-38472 PR-54

