Doc#. 1002508150 fee: \$48.00 UNOFFIC Aatle: 01/25/20/0 003AWPg: 1 of 1 Click County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD#1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD#1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 0406742452

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JASON KLEIN AN UNMARRIED MAN Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 0905554005 Date of Note: 02/02/2009 Original Recording Date: 02/24/2009

Property Address: 1757 W SUNNYSIDE AVENUE UNIT D CHICAGO, IL 60640

Legal Description:

SUBLOT 5 (EXCEPT THE NORTH 59.06 FEET THE COS) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 19 IN RAVENSWOOD IN SECTION 18 TOWNSHIP 40 NORTH KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. ELEMENTS FOR INGRESS AND ENGRESS OVER THE FOLLOWING DESCRIBED REAL LAND THAT PART OF THE WEST 4.68 FEET OF THE EAST 5.74 FEET OF THE NORTH 14.10 FEET OF SUBLOT 5 LYING BELOW A HORIZONTAL PLANE WHICH IS 27.94 FEET ABOVE THE CITY OF CHICAGO DATUM. THAT PART OF THE WEST 4.85 FEET OF THE EAST 5.99 FEET OF THE SOUTH 26.13 FEET OF SUBLOT 5 LYING BELOW A HORIZONTAL PLANE WHICH IS 27.94 FEET A 30 VE THE CITY OF CHICAGO DATUM. THE EAST 10.46 FEET OF SUBLOT 5 (EXCEPT THE NORTH 14.10 FEET THE PEOF AND EXCEPT THE SOUTH 26.13 FEET THEREOF) ALL IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLC CK 19 IN RAVENSWOOD IN SECTION 18 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MEPAPIAN IN COOK COUNTY ILLINOIS.

Pin #: 14-18-221-041-0000

County: Cook County, State of L.

7//<sub>C</sub>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/22/2010.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 01/22/2010 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SALAZAR-RIVERA Notary Public, State of Ohio My Commission Expires September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton