

UNOFFICIAL COPY

Doc#: 1002508223 fee: \$52.00
Date: 01/25/2016 12:32 PM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

6249058n-4

Prepared By:
John P. Harris
TCF National Bank
555 Butterfield Rd.
Lombard, IL 60148

Tax Parcel ID:
17-17-211-051-1126 &
17-17-211-051-1302

41624388 ④

SUBORDINATION AGREEMENT

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Prepared by and when recorded
 Mail to: TCF NATIONAL BANK
 555 BUTTERFIELD ROAD
 LOMBARD IL 60148

SUBORDINATION AGREEMENT

THIS AGREEMENT made as of this 27th day of October 2009 by and between TCF National Bank f/k/a/ TCF National Bank Illinois f/k/a/ TCF Bank Illinois fsb, f/k/a/ TCF Bank Savings fsb, f/k/a/ TCF Banking and Savings F.A., f/k/a Twin City Federal Savings and Loan Association and Bank of America, N.A. its successors and/or assigns.

WHEREAS, Miller M. Opie and David B. Opie, executed and delivered to Lienholder a mortgage dated November 15, 2006 in the amount of \$58,400.00. Filed of record on November 17, 2006 with the County Recorder of Cook County, Illinois as Document No. 0632142205 covering the following described property located in said County and State (the "Property"):

See Attached. **EXHIBIT "A"**

PIN# 17-17-211-051-1126 and 17-17-211-051-1032

ADDRESS: 1040 W. Adams St, #332
 Chicago, IL 60607

WHEREAS, Miller M. Opie and David B. Opie, executed and delivered to Bank of America, N.A. its successors and/or assigns as their interests may appear, a mortgage on the above described Property dated 30th day of DECEMBER, 2009 filed of record on day of VI/9/2010 with the County Recorders of Cook County, Illinois as Document No. 1001908353, and in the amount of \$306,673.00. WHEREAS, it is the intention of the parties hereto, Bank of America, N.A., its successors and /or assigns as their interests may appear, all respects senior, prior and superior to the aforesaid mortgage to Lien-holder.

UNOFFICIAL COPY


SUBORDINATION

-2-


NOW THEREFORE, for a fee of \$200.00, and in order to induce Bank of America, N.A., its successors and/or assigns to advance funds upon its mortgage, Lien-holder does hereby subordinate the lien of its' mortgage to the lien of Bank of America, N.A., its successors and/or assigns mortgage, and all extensions, modifications and renewals thereof and all advances and future advances there under, notwithstanding that the Lien-holder's mortgage was executed and recorded prior to the and recordation of Bank of America, N.A., its successors and/or assigns mortgage and agree that all rights, title, lien and interest acquired by Bank of America, N.A., its successors and/or assigns, either by foreclosure proceeds or otherwise, under its mortgage, shall be prior and superior to any and all rights, title, lien and interest heretofore or hereafter acquired by Lien-holder under Lienholder's mortgage.

IN TESTIMONY WHEREOF, Lien-holder has caused these presents to be executed the day and year first above written.

Lien-holder:



Joseph W. Garcia
Vice President



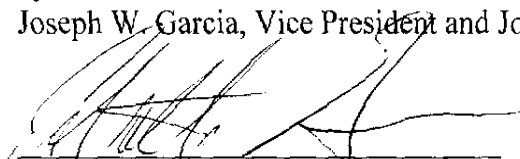
John P. Harris
Vice President

STATE OF ILLINOIS

) SS.

COUNTY OF Cook

The Foregoing instrument was acknowledged before me this 27th day of October 2009, by Joseph W. Garcia, Vice President and John P. Harris, Vice President.



Notary Public ESTRELLA GARCIA



UNOFFICIAL COPY

Form No. 3301 (01/08)
Short Form Commitment

ORDER NO: 6249258n
FILE NO: 6249258n
CUSTOMER REF: 213246367

Exhibit "A"

Real property in the City of **CHICAGO**, County of **COOK**, State of **Illinois**, described as follows:

UNITS 332 AND PARKING SPACE P-038 IN NO. TEN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 5 AND 6 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP RECORDED JULY 31, 1858 IN BOOK 143 OF MAPS, PAGE 85, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 60 FEET OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF THE TWO TRACTS OF LAND KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION TO CHICAGO AND BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 IN THE SUBDIVISION OF LOT 7 AND 5 FEET EAST AND ADJOINING IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION, RECORDED AS DOCUMENT NUMBER 418347, AND ALL OF THE NORTH-SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 AND WEST OF THE WEST LINE OF LOT 5, EXTENDED SOUTH; ALSO THE TRIANGULAR PORTION OF SAID ALLEY AT THE NORTHWEST CORNER OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0605245107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

APN #: 17-17-211-051-1126 VOL. 0000 and 17-17-211-051-1302 VOL. 0000

OPIE
41624388

IL

FIRST AMERICAN ELS
SUBORDINATION AGREEMENT

17-17-211-051-1126 VOL. 0000 and 17-17-211-051-1302 VOL. 0000