Doc#. 1002508237 fee: \$48.00 UNOFFIC Atte: 01/25/20/00141PM/Pg: 1 of 1 Coccounty/Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

TIMOTHY F DROVER 1645 N Winchester Ave Unit 2 Chicago IL 60622

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID 0001173335712505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIMOTHY F DRC VFR

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc.

Original Instrument No: 0607533114 Date of Note: 02/15/2006 Original Recording Date: 03/16/2006

Property Address: 1645 NORTH WINCHESTER AVEIJUE CHICAGO, IL 60622

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 2 IN THE 1645 N. WINCHESTER C. INDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 67 IN PLOCK 36 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ' AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE PATEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT 10 THE USE OF P-2 AND P-3 AS PER ALLAN LEVIN AND OK AS PER CHERLY], LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DO CUMENT NUMBER

Pin #: 14-31-425-059-1002

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nig date of 01/22/2010. 

Mortgage Electronic Registration Systems, Inc.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 01/22/2010 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC HYANNE ROSE FANKHAUSER 579523 COMMISSION EXPIRES JULY 20, 2013 STATE OF UTAH

Notary Public: Shyanne Rose

Shyma Rose Fathana

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache