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Doc#: 1002512013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/25/2010 08:25 AM Pg: 1 of 3

ASSIGNMENT (Page 1 of Document)
FOR RECORDERS USE ONLY.

ASSIGNOR: MERS
ASSIGNEE: SAXON MTG SERVICES

14-09-23473

PLEASE RETURN TO:

CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE IL 60527

BOX 70

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

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When Recorded Return To: *

DOCX**1111 Alderman Dr., Suite 350****Alpharetta, GA 30005**

SAXCM	000	142106660
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Secondary Ref. #: 2000561057

CRef#:12/23/2009-PPref#:A063-POF

Date:12/08/2009-Print Batch ID:9655

PIN/Tax ID #: 03-27-204-005

Property Address:

15 SOUTH MAPLE LANE**PROSPECT HEIGHTS, IL 60070**

This Space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** as nominee for **Taylor, Bean & Whitaker Mortgage Corporation**, whose address is **4708 Mercantile Dr. N, Fort Worth, TX 76137**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Saxon Mortgage Services, Inc.**, whose address is **4708 Mercantile Dr N, Ft Worth, TX 76137**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **PEDRO SERRATO AND ELVIA MARTINEZ, HUSBAND AND WIFE**Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP**Date of Mortgage: **12/07/2005**Loan Amount: **\$320,000.00**Recording Date: **12/29/2005** Document #: **0536340200**

Legal Description: **LOT 6 IN BLOCK 4 IN PROSPECT HEIGHTS MAJOR UNIT 2, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 12 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/09/2009**.

Mortgage Electronic Registration Systems, Inc as nominee for Taylor, Bean & Whitaker Mortgage Corporation



Brent Bagley
 Assistant Secretary



Jessica Ohde
 Vice President

BOX 70

*
Codilis & Associates, P.C.
15W030 North Frontage Road
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Burr Ridge, IL 60527
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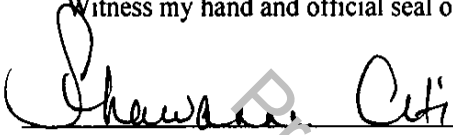
09-23473

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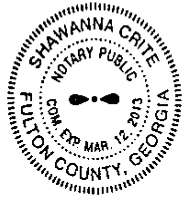
State of GA
County of **Fulton**

On this date of **12/09/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jessica Ohde** and **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc** as nominee for **Taylor, Bean & Whitaker Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shawanna Crite**
My Commission Expires: **03/12/2013**



Shawanna Crite
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 12, 2013

Property of Cook County Clerk's Office