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1002513014

Doc#: 1002513014 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2010 02:09 PM Pg: 1 of 4

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK N.A.
F/K/A BANK ONE N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ALOYSIUS R. CHIRCOP AND M. GAYLE CHIRCOP

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/30/02 as Document Number 0020122173 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE THE ATTACHED LEGAL
PIN NUMBERS ARE: 04-14-407-007-0000 AND 04-23-200-025-0000

Property Address: 11 ROLLING RIDGE ROAD
NORTHFIELD, IL. 60093

PIN 04-14-407-007-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S	<u>4</u>
P	<u>4</u>
S	<u>N</u>
M	<u>y</u>
CO	<u>y</u>
Y	<u>y</u>
WIT	<u>m</u>

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 01/12/10

JPMORGAN CHASE BANK N.A.

By: *Toni Knight*
TONI KNIGHT
Its: AVP

Attest: *Cynthia Langford*
CYNTHIA LANGFORD
Its: OFFICER

State of Kentucky
County of JEFFERSON

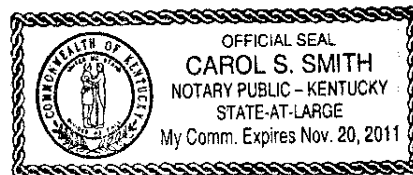
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK N.A. F/K/A BANK ONE N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Carol S. Smith
Notary Public

My Commission Expires: 11-20-2011



This instrument was prepared by: CYNTHIA LANGFORD

After recording mail to:

RECORD & RETURN TO:
CT Lien Solutions *Vg*
P.O. BOX 29071 21660974
Glendale, CA 91209

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Exhibit A
LEGAL DESCRIPTION

File Number: 204002

PARCEL 1:

(A) LOT TEN (10) (EXCEPT THE WEST SIX HUNDRED THIRTY SIX (636) FEET THEREOF AND EXCEPT THE EAST FIVE HUNDRED THIRTY TWO (532) FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION TWENTY THREE (23) TOWNSHIP FORTY TWO (42) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN AND

(B) THE SOUTH SEVENTY SEVEN AND 65/100 (77.65) FEET OF LOT TWENTY FOUR (24) (EXCEPT THE EAST FIVE HUNDRED THIRTY TWO (532) FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION FOURTEEN (14), TOWNSHIP FORTY TWO (42) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN AND

(C) THE SOUTH SEVENTY SEVEN AND 65/100 (77.65) FEET OF LOT TWENTY FIVE (25) (EXCEPT THE WEST SIX HUNDRED THIRTY SIX (636) FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION FOURTEEN (14) TOWNSHIP FORTY TWO (42) NORTH, RANGE TWELVE (12) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL ONE (1) AS SET FORTH IN THE DECLARATION MADE BY MARY L. HOLMES, AND OTHERS DATED MAY 19, 1955 AND RECORDED JUNE 1955 AS DOCUMENT 16263326, AND AS CREATED BY WARRANTY DEED FOR MARY L. HOLMES, WIDOW TO NORMAN J. WESTERHOLD JR. AND BILLIE E. WESTERHOLD AND DATED OCTOBER 18, 1955 RECORDED NOVEMBER 2, 1955 AS DOCUMENT 16409588 FOR INGRESS AND EGRESS FOR PRIVATE ROADWAYS OVER AND ACROSS THE FOLLOWING DESCRIBED PREMISES: (A) THE WEST 16.5 FEET OF THE EAST FIVE HUNDRED THIRTY TWO (532) FEET OF LOT TEN (10) IN COUNTY CLERK'S DIVISION OF SECTION TWENTY THREE (23), TOWNSHIP FORTY TWO (42) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST 16.5 FEET OF THE EAST FIVE HUNDRED THIRTY TWO (532) FEET OF SOUTH 77.65 FEET OF LOT TWENTY FOUR (24) IN COUNTY CLERK'S DIVISION OF SECTION FOURTEEN (14), TOWNSHIP FORTY TWO (42) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN AND

AND

(B) THE SOUTH THIRTY THREE (33) FEET OF THE EAST 515.5 FEET OF LOT TEN (10) IN COUNTY CLERK'S DIVISION OF SECTION TWENTY THREE (23), TOWNSHIP FORTY TWO (42) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN AND

(C) THE SOUTH THIRTY THREE (33) FEET OF THE NORTH TWELVE (12) RODS OF THE WEST ONE HUNDRED SIXTY (160) RODS OF THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY THREE (23), TOWNSHIP FORTY TWO (42) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 2126.5 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

File No.: 204002
0012CG ALTA Commitment (6/17/06) - Schedule A
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Old Republic National Title Insurance Company

UNOFFICIAL COPY

PIN: 04-14-407-007-0000 AND 04-23-200-025-0000

COMMONLY KNOWN AS: 11 ROLLING RIDGE RD., NORTHFIELD, ILLINOIS 60093

Property of Cook County Clerk's Office

File No.: 204002
0042CG ALTA Commitment (6/17/06) - Schedule A
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