

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 1002518043 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2010 12:34 PM Pg: 1 of 3

RETURN TO:  
*Provest Investigations*  
*977 N. Oaklawn Ave, Ste. 203*  
*Elmhurst, IL 60126*  
PA0930362

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

|  |         |
|--|---------|
| AURORA LOAN SERVICES LLC               | )       |
|  | )       |
| PLAINTIFF                              | ) NO.   |
|  | )       |
| VS                                     | ) JUDGE |
|  | )       |
| DAVID FINNIGAN; 2850 FILLMORE LLC;     | )       |
| MORTGAGE ELECTRONIC REGISTRATION       | )       |
| SYSTEMS, INC., AS NOMINEE FOR FIRST    | )       |
| MAGNUS FINANCIAL CORPORATION; 2850 W.  | )       |
| FILLMORE CONDOMINIUM ASSOCIATION; CITY | )       |
| OF CHICAGO; UNKNOWN OWNERS AND NON     | )       |
| RECORD CLAIMANTS ;                     | )       |
|  | )       |
| DEFENDANTS                             | )       |

*09 CH 46947*

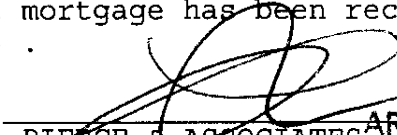
## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 23rd day of November, 2009, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 27 IN BLOCK 2 IN CHARLES H KIEHL'S SUBDIVISION OF BLOCK 17, 18, 23 AND 24 IN G.W. CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2850 WEST FILLMORE STREET  
CHICAGO, IL 60612

The subject mortgage has been recorded/registered as document number: #0721140024 .

SIGNATURE:  LYDIA SIU Attorney of Record  
PIERCE & ASSOCIATES ARDC #6288604

TAX NO. 16-13-323-004-0000

# UNOFFICIAL COPY

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

ATTY NO. 91220

10/18/2010 10:21 AM

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

AURORA LOAN SERVICES LLC

PLAINTIFF

VS

DAVID FINNIGAN; 2850 FILLMORE LLC;  
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR FIRST  
MAGNUS FINANCIAL CORPORATION; 2850 W.  
FILLMORE CONDOMINIUM ASSOCIATION; CITY  
OF CHICAGO; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ;

DEFENDANTS

) NO.

) JUDGE

09 CH 46947

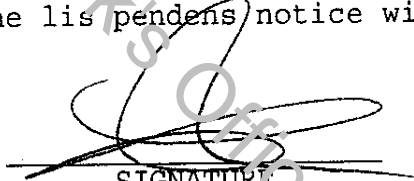
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, Adia Su, attorney, certify that I prepared this notice on  
11/18/2010 to be filed along with a copy of the lis pendens notice with  
the above entitled address.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0930362