

# UNOFFICIAL COPY



Doc#: 1002535169 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2010 03:10 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Citibank, N.A., as Trustee for the Certificateholders of  
Structured Asset Mortgage Investments II Inc. Bear  
Stearns ALT-A Trust, Mortgage Pass-Through  
Certificates Series 2006-4

PLAINTIFF

Vs.

Gabriel Hernandez; Frida Hernandez; JPMorgan Chase  
Bank, NA, as purchaser of the loans and other assets of  
Washington Mutual Bank, F/K/A Washington Mutual  
Bank, FA from the FDIC, acting as receiver for the  
Savings Bank and pursuant to the Federal Deposit  
Insurance Act; United States of America; Town of  
Cicero; Midland Credit Management, Inc.; American  
General Financial Services of Illinois, Inc.; Unknown  
Owners and Nonrecord Claimants

DEFENDANTS

No. 10 CH

10 CH 01 410

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of JAN 12 2010, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.

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(iii) The names of the title-holders of record are as follows:

Gabriel Hernandez  
Frida Hernandez

(iv) The legal description is:

LOT 65 (EXCEPT THE EASTERLY 33 FEET THEREOF) IN ELIZABETH NASLUND'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 2 IN OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 14-18-305-034

(v) The common address or location of the property is:

2130 W. Pensacola Avenue  
Chicago, IL 60618

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Gabriel Hernandez  
Frida Hernandez

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender

c) Date of mortgage: 5/2/2006

d) Date and place of recording:

05/18/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0613820121

SIGNATURE: \_\_\_\_\_

Attorney of Record

Richard Spencer  
ARDC #6210142

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-42210

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Citibank, N.A., as Trustee for the  
Certificateholders of Structured Asset  
Mortgage Investments II Inc. Bear Stearns  
ALT-A Trust, Mortgage Pass-Through  
Certificates Series 2006-4

PLAINTIFF

Case No.

10 CH 01410

v.

Gabriel Hernandez, et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 01/11/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Richard Spencer  
ARDC #6210142

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-09-42210

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### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

United